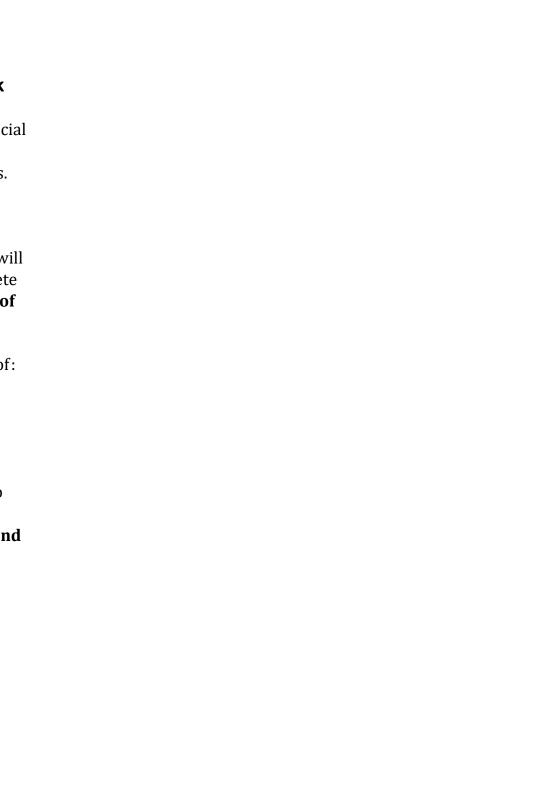
#### **General Instructions to Complete the Annual Financial Statement Workbook**

- a) This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality/county and dates throughout the workbook. Continue to complete
- each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
- g) In all applicable signature lines insert the email address of the applicable official.

  The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- h) xxxx\_afs\_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- j) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to
- k) reduce the number of unused pages throughout the document. The following sheets can be adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**Quick Guide:

https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20AFS%20Quick%20User%20Guide.pdf



#### **Annual Financial Statement - Key In**

#### Municipal and County AFS Version 2023

\*\*PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this features the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acros

| Required Information             | 'flash" momentarily. This is a byproduct of such functionality b<br>Responses and Data |               |
|----------------------------------|--|---------------|
|                                  | •  |               |
| Name and County of Municipality  | Sayreville Borough, Middlesex County   | *Counties w   |
| Full Name of Municipality/County | BOROUGH OF SAYREVILLE  | Counties vi   |
| County of Municipality / County  | MIDDLESEX  | -             |
| Name of Municipality / County    | SAYREVILLE   |               |
|                                  |  |               |
| Type                             | BOROUGH  |               |
| Federal ID #                     | 226002288  |               |
| Governing Body Type              | COUNCIL MEMBERS  | j             |
| Address                          | 167 Main Street  | 1             |
| Address                          | Sayreville, NJ 08872   |               |
| Phone                            | 732-390-7025   |               |
| Fax                              | 732-390-0509   |               |
| Tux                              | 702 000 0000   | Certificate # |
| Chief Financial Officer          | Denise Biancamano  | N-0576        |
| Registered Municipal Accountant  | Define Diancamano  | 14-0370       |
| Year Ending                      | 12/31/2023   |               |
|                                  |  | _             |
| DATES                            | Balance - January 1, 2023  |               |
|                                  | Balance - December 31, 2023  |               |
|                                  | Outstanding - January 1, 2023  |               |
|                                  | Outstanding - December 31, 2023  |               |
| Year End                         | 12/31/2023   |               |
| Next Year End                    | 12/31/2024   |               |
|                                  |  | •             |
| Budget Year                      | 2024   | 1             |
| AFS Year                         | 2023   |               |
| PY                               | 2022   |               |
|                                  |  | J             |
| Population Last Census (2020)    | 45,345   | 1             |
| Net Valuation Taxable 2023       | 2,346,430,600  |               |
| Muni Code                        | 1219   |               |
|                                  |  |               |
| SELECT FISCAL YEAR TYPE:         | CALENDAR YEAR MUNICIPALITIES   |               |
| Calendar                         | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023   |               |
|                                  | COUNTIES - JANUARY 26, 2024  |               |
|                                  | MUNICIPALITIES - FEBRUARY 10, 2024   |               |
|                                  | AS AT DECEMBER 31, 2023  |               |
|                                  | Dec. 31, 2022  |               |
|                                  | Dec. 31, 2023  |               |
|                                  | Jan. 1, 2023   |               |
|                                  | YEAR - 2022  |               |
|                                  | YEAR - 2023  | j             |
|                                  | HOW MANY UTILITIES DOES THE ENTITY HAVE:   | 1             |
|                                  | UTILITY NAME(S)  | 1             |
| UTILITY 1                        |  | 1             |
|                                  |  | -             |
| UTILITY                          |  | -             |
| UTILITY                          |  | -             |
| UTILITY 4                        |  |               |

UTILITY 5

**UTILITY** 6

PAGE COUNT - SELECT STANDARD OR EXPANDED:

#### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023 (UNAUDITED)

POPULATION LAST CENSUS 45,345 NET VALUATION TAXABLE 2023 2,346,430,600 MUNICODE 1219

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2024 **MUNICIPALITIES - FEBRUARY 10, 2024** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|   |   | •  |   | OMBINED WITH<br>IRECTOR OF TH   |   |                                       |   |
|---|---|--|---|---|---|---------------------------------------|---|
| ВС  | ROUGH   |  | of  | SAYREVIL  | LE  | , County of                           | MIDDLESEX                                     |
|   |   |  | DO  | NOT USE THESE   | SPACES  |                                       |   |
|   |   | Date   |   | Exa   | amined By:  |                                       |   |
|   | 1   |  |   |   | Prelin  | minary Check                          |   |
|   | 2   |  |   |   | E   | Examined                              |   |
|   | computed  |  |   | o 34, 49 to 51 and 6<br>orted upon demand   | by a register o   |                                       |   |
|   |   |  |   |   | Signature <sub>.</sub><br>Title                         |                                       | @sayreville.com<br>FO                         |
| REQUIRED 9  | CERTIFIC  | ATION B  | Y THE C   | HIEF FINANCIA   | L OFFICER:  |                                       |   |
| (which I have not<br>exact copy of the<br>are correct, that i | prepared) original on otransfers ther certify the | Eliminate of the file with the of the have been not this state | o <del>ne]</del> and<br>clerk of the go<br>nade to or fro | ied Annual Financial information required overning body, that a om emergency approect insofar as I can de | also included hell calculations, e<br>priations and all | extensions and ac<br>statements conta | s Statement is an<br>dditions<br>ained herein |
| Further, I do he  |   |  | of the  | Denise Biar   |   | , aı                                  | m the Chief Financial                         |
| Officer, License #  | ₹ <u>IN-</u><br>YREVILLE                          | 0576   | , of the, County of                                       | :   | BOROUGH<br>MIDDLESE                                     | X                                     | of<br>and that the                            |
| December 31, 20 to the veracity of                            | 023, complet<br>required inf                      | tely in compli<br>ormation incl                                | iance with N.<br>luded herein,                            | re true statements of<br>J.S.A. 40A:5-12, as a<br>needed prior to certi<br>s of December 31, 20           | amended. I also<br>fication by the D                    | give complete as                      | ssurance as                                   |
| Sigr  | nature  | Dbiancaman   | o@sayreville.d  | com   |   |                                       |   |
| Title   | )   | CFO  |   |   |   |                                       |   |
| Add   | ress  | 167 Main   | Street  |   |   |                                       |   |
| Pho   | ne Numbe  | r  |   | 732-390-7025  |   |                                       |   |
| Fax   | Number  |  | -   | 732-390-0509  |   |                                       |   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **BOROUGH** of **SAYREVILLE** as of as of December 31, 2023 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2023 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 |        | NO ENTRY                          |
|-----------------|--------|-----------------------------------|
|                 | ·      | (Registered Municipal Accountant) |
|                 |        |                                   |
|                 |        | (Firm Name)                       |
|                 | ,      | (Address)                         |
|                 |        | (Address)                         |
| Certified by me |        | (Address)                         |
| thisday         | , 2024 |                                   |
|                 |        | (Phone Number)                    |
|                 |        |                                   |
|                 |        | (Fax Number)                      |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate **exceeded 90%**;
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver.
- 10. The municipality has not applied for Transitional Aid for 2024.
- 11. The municipality **did not** adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)).

The undersigned certifies that this municipality has complied in full in meeting **ALL** of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | BOROUGH OF SAYREVILLE      |
|--------------------------|----------------------------|
| Chief Financial Officer: | Denise Biancamano          |
| Signature:               | Dbiancamano@sayreville.com |
| Certificate #:           | N-0576                     |
| Date:                    | 3/8/2024                   |

# CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. Municipality: BOROUGH OF SAYREVILLE Chief Financial Officer: Signature: Certificate #: Date:

|       | 2260022  | 88  |   |                                    |   |                               |
|-------|--|---|---|------------------------------------|---|-------------------------------|
|       | Fed I.D.   |   |   |                                    |   |                               |
| Е     | BOROUGH OF SA<br>Municipa  |   |   |                                    |   |                               |
|       | MDDLEO   | <b>-</b>  |   |                                    |   |                               |
|       | MIDDLES<br>County  |   |   |                                    |   |                               |
|       |  | Donout of For   | daval and State Fine  | noial /                            | Naciatanas  |                               |
|       |  | -   | deral and State Fina<br>Expenditures of Awa   |                                    | Assistance  |                               |
|       |  |   | Fiscal Year Ending:   | Decen                              | nber 31, 2023   |                               |
|       |  | (1)<br>Federal programs   | (2)   |                                    | (3)   |                               |
|       |  | Expended (administered by the state)                                | State<br>Programs<br>Expended   |                                    | Other Federal<br>Programs<br>Expended                                 |                               |
| TOTAL | \$   | 481,496.00  | \$227,652.00  | \$                                 | 2,127,762.00  |                               |
|       |  |   |   | Audit<br>ent Audit                 | and OMB 15-08.  Performed in Accord  Standards (Yellow I              |                               |
| Note: | report the total a<br>required to com<br>Guidance) and<br>beginning with I | amount of federal ar<br>ply with Title 2 U.S.<br>OMB 15-08. The sin | pients of federal and state<br>nd state funds expended<br>Code of Federal Regulat<br>igle audit threshold has b<br>fter 1/1/15. Expenditures<br>in Guidance). | during its<br>tions (CF<br>een bee | s fiscal year and the t<br>R) OMB 15-08. (Un<br>n increased to \$750, | type of audit<br>iform<br>000 |
| (1)   | Federal pass-th  | rough funds can be  | ass-through programs red<br>identified by the Catalog<br>te's grant/contract agreer   | of Feder                           |   |                               |
| (2)   | pass-through e   |   | grams received directly fr<br>te aid (I.e., CMPTRA, Er  |                                    |   |                               |
| (3)   |  | tures from federal pr<br>ner than state goverr                      | rograms received directly<br>nment.   | from the                           | e federal government  | or indirectly                 |
|       |  | @sayreville.com<br>ef Financial Officer                             |   |                                    | 3/8/2024<br>Date  |                               |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| utility owned a    | and operated by the       | BOROUGH                         | of           | SAYREVILLE  |
|--------------------|---------------------------|---------------------------------|--------------|---|
| County of          | MIDDLESEX                 | during the year 2023 and        | that sheets  | 40 to 68 are unnecessary.   |
|                    |                           | <del></del>                     |              |   |
| I have th          | nerefore removed from     | this statement the sheets pert  | aining only  | to utilities.   |
|                    |                           | Name                            |              |   |
|                    |                           |                                 |              |   |
|                    |                           | Title                           |              |   |
| (This mu           | ust be signed by the Ch   | nief Financial Officer, Comptro | ller, Audito | r or Registered   |
| `<br>Municipal Acc |                           |                                 |              | · ·   |
| namorpai 7 too     | ourname.)                 |                                 |              |   |
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|                    |                           |                                 |              |   |
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|                    |                           |                                 |              |   |
|                    |                           |                                 |              |   |
| MIT                | NICIPAL CEPTIFIC          | TATION OF TAVARIE D             | DOPEDT       | Y AS OF OCTOBER 1, 2023   |
| WIU.               | MCHAL CERTIFIC            | JATION OF TAXABLE T             | KOLEKI       | I AS OF OCTOBER 1, 2023   |
| Се                 | ertification is hereby ma | ade that the Net Valuation Tax  | able of pro  | perty liable to taxation for  |
| the tax y          | ear 2024 and filed with   | n the County Board of Taxatior  | n on Janua   | ry 10, 2024 in accordance   |
| with the           | requirement of N.J.S.A    | A. 54:4-35, was in the amount o | of \$        | 2,374,739,400.00  |
|                    |                           |                                 |              | =,0::1,:00,:00:00   |
|                    |                           |                                 |              |   |
|                    |                           |                                 |              | biohns@savreville.com   |
|                    |                           |                                 | SIGN         | bjohns@sayreville.com<br>IATURE OF TAX ASSESSOR                     |
|                    |                           |                                 |              | bjohns@sayreville.com  IATURE OF TAX ASSESSOR  DROUGH OF SAYREVILLE |

MIDDLESEX COUNTY



## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                     |              | Debit         | Credit    |
|--------------------------------------|--------------|---------------|-----------|
|                                      |              |               |           |
| CASH                                 |              | 56,045,695.43 |           |
| INVESTMENTS                          |              |               |           |
| DUE FROM/TO STATE - VETERANS AND SEN | IOR CITIZENS | -             | 23,903.53 |
|                                      |              |               |           |
|                                      |              |               |           |
| Receivables with Full Reserves:      |              |               |           |
| TAXES RECEIVABLE:                    |              |               |           |
| PRIOR                                | 4,256.44     |               |           |
| CURRENT                              | 1,448,285.21 |               |           |
| SUBTOTAL                             |              | 1,452,541.65  |           |
| TAX TITLE LIENS RECEIVABLE           |              | 839,562.19    |           |
| PROPERTY ACQUIRED FOR TAXES          |              | 698,460.00    |           |
| CONTRACT SALES RECEIVABLE            |              | -             |           |
| MORTGAGE SALES RECEIVABLE            |              | -             |           |
| DUE FROM ANIMAL CONTROL TRUST FUND   |              | 71,923.77     |           |
| DUE FROM TRUST OTHER FUND            |              |               |           |
|                                      |              |               |           |
|                                      |              |               |           |
|                                      |              |               |           |
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|                                      |              |               |           |
|                                      |              |               |           |
| DEFERRED CHARGES:                    |              |               |           |
| EMERGENCY                            |              |               |           |
| SPECIAL EMERGENCY (40A:4-55)         |              | -             |           |
| DEFICIT                              |              | -             |           |
|                                      |              |               |           |
|                                      |              |               |           |
|                                      |              |               |           |
|                                      |              |               |           |
|                                      |              |               |           |
| Page Totals:                         |              | 59,108,183.04 | 23,903.53 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                 | Debit         | Credit        |
|----------------------------------|---------------|---------------|
| TOTALS FROM PAGE 3               | 59,108,183.04 | 23,903.53     |
| APPROPRIATION RESERVES           |               | 6,122,966.96  |
| ENCUMBRANCES PAYABLE             |               | 1,347,261.79  |
| CONTRACTS PAYABLE                |               |               |
| TAX OVERPAYMENTS                 |               | 48,970.70     |
| PREPAID TAXES                    |               | 902,067.20    |
| ACCOUNTS PAYABLE                 |               | 504,341.54    |
| ACCOUNTS PAYABLE - LIBRARY       |               | 321,561.42    |
| DUE TO STATE: EDRS               |               | 90.00         |
| MARRIAGE LICENCE                 |               | 2,526.00      |
| DCA TRAINING FEES                |               | 125,211.00    |
| DUE TO GRANT FUND                |               |               |
| LOCAL SCHOOL TAX PAYABLE         |               | 28,670,751.00 |
| REGIONAL SCHOOL TAX PAYABLE      |               |               |
| REGIONAL H.S.TAX PAYABLE         |               |               |
| COUNTY TAX PAYABLE               |               |               |
| DUE COUNTY - ADDED & OMMITTED    |               | 45,137.16     |
| SPECIAL DISTRICT TAX PAYABLE     |               |               |
| RESERVE FOR TAX APPEAL           |               | 206,075.99    |
| PREPAID REVENUES                 |               | 24,080.00     |
| RESERVE FOR STATE LIBRARY AID    |               | 141,306.00    |
| RESERVE FOR MUNICIPAL RELIEF AID |               | 966,370.53    |
| RESERVE FOR SEWER CONNECTION FEE |               |               |
|                                  |               |               |
|                                  |               |               |
|                                  |               |               |
|                                  |               |               |
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|                                  |               |               |
|                                  |               |               |
|                                  |               |               |
|                                  |               |               |
|                                  |               |               |
|                                  |               |               |
| PAGE TOTAL                       | 59,108,183.04 | 39,452,620.82 |
|                                  |               |               |
| (Do not avoud additions          |               | _             |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                             |          | Debit         | Credit            | •  |
|--|----------|---------------|-------------------|----|
| TOTALS FROM PAGE 3a                          |          | 59,108,183.04 | 39,452,620.82     |    |
|  |          |               |                   | -  |
|  |          |               |                   |    |
|  |          |               |                   |    |
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|  |          |               |                   |    |
|  |          |               |                   |    |
|  |          |               |                   |    |
|  |          |               |                   |    |
|  | SUBTOTAL | 59,108,183.04 | 39,452,620.82     | "( |
|  |          |               |                   |    |
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|  |          |               |                   | •  |
|  |          |               | 2 062 497 64      |    |
| RESERVE FOR RECEIVABLES  DEFERRED SCHOOL TAX |          | 10,642,000.00 | 3,062,487.61      | •  |
| DEFERRED SCHOOL TAX PAYABLE                  |          | 10,042,000.00 | 10,642,000.00     | •  |
| FUND BALANCE                                 |          |               | 16,593,074.61     | •  |
|  |          |               | , , , , , , , , , |    |
|  | TOTALS   | 69,750,183.04 | 69,750,183.04     | •  |
|  |          |               |                   | -  |
|  |          |               |                   |    |

(Do not crowd - add additional sheets)
Sheet 3a.1

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
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|                  |       |        |
|                  |       |        |
| TOTALS           | -     | -      |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2023

| Title of Account         | Debit        | Credit       |
|--------------------------|--------------|--------------|
| CASH                     | 1,957,732.96 |              |
| GRANTS RECEIVABLE        | 1,491,502.66 |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| DUE FROM/TO CURRENT FUND |              |              |
| ENCUMBRANCES PAYABLE     |              | 471,501.59   |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| APPROPRIATED RESERVES    |              | 2,967,748.57 |
| UNAPPROPRIATED RESERVES  |              | 9,985.46     |
| TOTALS                   | 3,449,235.62 | 3,449,235.62 |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2023

| Title of Account                          | Debit        | Credit       |
|---|--------------|--------------|
|   |              |              |
| ANIMAL CONTROL TRUST FUND                 |              |              |
| CASH                                      | 68,719.31    |              |
| DUE TO - CURRENT FUND                     |              | 71,923.77    |
| DUE TO STATE OF NJ                        |              | 59.20        |
| RESERVE FOR ANIMAL CONTROL TRUST FUND     |              | -            |
| DEFERRED CHARGE - OPERATING DEFICIT       | 3,263.66     |              |
|   |              |              |
| FUND TOTALS                               | 71,982.97    | 71,982.97    |
| ASSESSMENT TRUST FUND                     |              |              |
| CASH                                      | _            |              |
| DUE TO -                                  |              |              |
| 502 10                                    |              |              |
|   |              |              |
| RESERVE FOR:                              |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| FUND TOTALS                               | -            |              |
|   |              |              |
| MUNICIPAL OPEN SPACE TRUST FUND           |              |              |
| CASH                                      | 8,869,851.96 |              |
|   |              |              |
| RESERVE FOR OPEN SPACE                    |              | 8,869,851.96 |
|   |              |              |
|   |              |              |
|   |              |              |
| FUND TOTAL C                              | 0.000.054.00 | 0.000.054.00 |
| FUND TOTALS                               | 8,869,851.96 | 8,869,851.96 |
| LOSAP TRUST FUND                          |              |              |
| CASH                                      |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| FUND TOTALS  (Do not around, add addition | -            | -            |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2023

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| CDBG TRUST FUND               |              |              |
| CASH                          | 135,679.20   |              |
| DUE TO -                      |              |              |
|                               |              |              |
| GRENT REC.                    | 499,968.76   |              |
| RESERVE FOR CDBG EXPENDITURES |              | 635,647.96   |
|                               |              |              |
|                               |              |              |
| FUND TOTALS                   | 635,647.96   | 635,647.96   |
| ARTS AND CULTURAL TRUST FUND  |              |              |
| CASH                          | -            |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| FUND TOTALS                   | -            |              |
|                               |              |              |
| OTHER TRUST FUNDS             |              |              |
| CASH                          | 8,462,404.95 |              |
| DEFERRED COMP                 | 23,791.98    |              |
| DUE TO - CURRENTFUND          |              | -            |
| TRUST RESERVES                |              | 8,486,196.93 |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| OTHER TRUST FUNDS PAGE TOTAL  | 8,486,196.93 | 8,486,196.93 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2023

| Title of Account                | Debit        | Credit       |
|---------------------------------|--------------|--------------|
| Previous Totals                 | 8,486,196.93 | 8,486,196.93 |
| OTHER TRUST FUNDS (continued)   |              |              |
| UNEMPLOYMENT TRUST              |              |              |
| CASH                            | 367,365.32   |              |
| RESERVE FOR UNEMPLOYMENT        |              | 367,365.32   |
| PAYROLL AGENCY                  |              |              |
| CASH                            | 239,765.53   |              |
| DUE TO VARIOUS PAYROLL AGENCIES |              | 239,765.53   |
|                                 |              |              |
|                                 |              |              |
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|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| TOTALS                          | 9,093,327.78 | 9,093,327.78 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2023

| Title of Account                  | Debit        | Credit       |
|-----------------------------------|--------------|--------------|
| Previous Totals                   | 9,093,327.78 | 9,093,327.78 |
| OTHER TRUST FUNDS (continued)     |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
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|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
|                                   |              |              |
| TOTALS (Do not assert and odd odd | 9,093,327.78 | 9,093,327.78 |

<u>Purpose</u>

SCHEDULE OF TRUST FUND RESERVES Amount Dec. 31, 2022 Balance per Audit as at Report Receipts <u>Disbursements</u> Dec. 31, 2023

| Landscaping Escrow Deposits   101,040.00   13,295.99   166,973.34   561,818.95   Road Openings Deposits   41,847.25   5,766.00   47,313.25   Engineering Inspection Fees   643,695.94   390,068.90   302,941.98   730,822.86   Planning Escrow Account   581,783.72   299,100.33   461,250.75   419,633.30   A51,650.00   A   | <u>r ui pose</u>              | report          | receipts     | Dispuisements | Dec. 31, 2023 |
|--|-------------------------------|-----------------|--------------|---------------|---------------|
| Road Openings Deposits   | Landscaping Escrow Deposits   | 101,040.00      |              |               | 101,040.00    |
| Engineering Inspection Fees 643,695.94 390,068.90 302,941.98 730,822.86 Planning Escrow Account 581,783.72 299,100.33 461,250.75 419,633.30 Zoning Escrow Account 85,867.89 108,388.96 117,512.85 76,744.00 Snow Removal 728,139.14 175,000.00 6,987.61 896,151.53 Recreation Trust  | Developers' Security Deposits | 715,496.30      | 13,295.99    | 166,973.34    | 561,818.95    |
| Planning Escrow Account  | Road Openings Deposits        | 41,547.25       | 5,766.00     |               | 47,313.25     |
| Zoning Escrow Account  | Engineering Inspection Fees   | 643,695.94      | 390,068.90   | 302,941.98    | 730,822.86    |
| Snow Removal   728,139.14   175,000.00   6,987.61   896,151.53   | Planning Escrow Account       | 581,783.72      | 299,100.33   | 461,250.75    | 419,633.30    |
| Recreation Trust Payroll Deductions Def. Comp.  Affordable Housing Trust Uniform Fire Safety Act Unifo | Zoning Escrow Account         | 85,867.89       | 108,388.96   | 117,512.85    | 76,744.00     |
| Payroll Deductions         .           Def. Comp.         .           Affordable Housing Trust         45,670,79         22,524,78         10,578,42         57,617,15           Uniform Fire Safety Act         36,273,38         23,133.00         43,803.06         15,603.32           Uniform Fire Safety Act         41,827,55         41,827,55         41,827,55           Off-Duty MunicipalPolice         877,369,81         1,153,161,75         1,222,442,40         808,089,16           Dumpster Bonds         4,959,50         6,600,00         6,000,00         5,559,50           Special Deposits         520,495,48         3,774,743,57         3,789,417,46         505,821,59           Deferred Compensation         23,791,98         23,791,98         23,791,98         23,791,98           Tree Bank Ordinance         2,990,030,30         143,750,00         100,362,64         3,033,417,66           Tax Lien Premium         1,830,745,13         227,900,00         897,700,00         1,160,945,13           -         -         -         -           -         -         -           -         -         -           -         -         -           -         -         - <t< td=""><td>Snow Removal</td><td>728,139.14</td><td>175,000.00</td><td>6,987.61</td><td>896,151.53</td></t<>  | Snow Removal                  | 728,139.14      | 175,000.00   | 6,987.61      | 896,151.53    |
| Def. Comp.         -           Affordable Housing Trust         45,670.79         22,524.78         10,578.42         57,617.15           Uniform Fire Safety Act         36,273.38         23,133.00         43,803.06         15,603.32           Uniform Fire Safety Act         41,827.65         41,827.55         41,827.55           Off-Duty MunicipalPolice         877,369.81         1,153,161.75         1,222,442.40         808,089.16           Dumpster Bonds         4,959.50         6,600.00         6,000.00         5,559.50           Special Deposits         520,495.48         3,774,743.57         3,789,417.46         505,821.59           Deferred Compensation         23,791.98         23,791.98         23,791.98           Tree Bank Ordinance         2,990,030.30         143,750.00         100,362.64         3,033,417.66           Tax Lien Premium         1,830,745.13         227,900.00         897,700.00         1,160,945.13           -         -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           - <td>Recreation Trust</td> <td></td> <td></td> <td></td> <td></td>  | Recreation Trust              |                 |              |               |               |
| Affordable Housing Trust Uniform Fire Safety Act Unifo | Payroll Deductions            |                 |              |               |               |
| Uniform Fire Safety Act         36,273.38         23,133.00         43,803.06         15,603.32           Uniform Fire Safety Act         41,827.55         41,827.55         41,827.55           Off-Duty MunicipalPolice         877,369.81         1,153,161.75         1,222,442.40         808,089.16           Dumpster Bonds         4,959.50         6,600.00         6,000.00         5,559.50           Special Deposits         520,495.48         3,774,743.57         3,789,417.46         505,821.59           Deferred Compensation         23,791.98         23,791.98         23,791.98           Tree Bank Ordinance         2,990,030.30         143,750.00         100,362.64         3,033,417.66           Tax Lien Premium         1,830,745.13         227,900.00         897,700.00         1,160,945.13           .         .         .         .         .           .         .         .         .           .         .         .         .           .         .         .         .           .         .         .         .           .         .         .         .           .         .         .         .           .         .         .  | Def. Comp.                    |                 |              |               |               |
| Uniform Fire Safety Act Off-Duty Municipal Police Fire Safety Act Off-Duty Municipal Police B77,369.81  1,153,161.75  0,600.00 0,600.00 0,5,559.50  Special Deposits 520,495.48 3,774,743.57 3,789,417.46 505,821.59  Deferred Compensation 23,791.98 Tree Bank Ordinance 2,990,030.30 143,750.00 100,362.64 3,033,417.66  Tax Lien Premium 1,830,745.13 227,900.00 897,700.00 1,160,945.13  | Affordable Housing Trust      | 45,670.79       | 22,524.78    | 10,578.42     | 57,617.15     |
| Off-Duty MunicipalPolice         877,369.81         1,153,161.75         1,222,442.40         808,089.16           Dumpster Bonds         4,959.50         6,600.00         6,000.00         5,559.50           Special Deposits         520,495.48         3,774,743.57         3,789,417.46         505,821.59           Deferred Compensation         23,791.98         23,791.98         23,791.98           Tree Bank Ordinance         2,990,030.30         143,750.00         100,362.64         3,033,417.66           Tax Lien Premium         1,830,745.13         227,900.00         897,700.00         1,160,945.13  | Uniform Fire Safety Act       | 36,273.38       | 23,133.00    | 43,803.06     | 15,603.32     |
| Dumpster Bonds   | Uniform Fire Safety Act       | 41,827.55       |              |               | 41,827.55     |
| Special Deposits         520,495,48         3,774,743.57         3,789,417.46         505,821.59           Deferred Compensation         23,791.98         23,791.98         23,791.98         23,791.98         23,791.98         3,033,417.66   | Off-Duty MunicipalPolice      | 877,369.81      | 1,153,161.75 | 1,222,442.40  | 808,089.16    |
| Deferred Compensation   23,791.98   23,791.98   23,791.98   Tree Bank Ordinance   2,990.030.30   143,750.00   100,362.64   3,033,417.66   3,033,417.66   1,830,745.13   227,900.00   897,700.00   1,160,945.13   | Dumpster Bonds                | 4,959.50        | 6,600.00     | 6,000.00      | 5,559.50      |
| Tree Bank Ordinance         2,990,030.30         143,750.00         100,362.64         3,033,417.66           Tax Lien Premium         1,830,745.13         227,900.00         897,700.00         1,160,945.13           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -   | Special Deposits              | 520,495.48      | 3,774,743.57 | 3,789,417.46  | 505,821.59    |
| Tax Lien Premium  1,830,745.13  227,900.00  897,700.00  1,160,945.13  -  -  -  -  -  -  -  -  -  -  -  -  -  | Deferred Compensation         | 23,791.98       |              |               | 23,791.98     |
|  | Tree Bank Ordinance           | 2,990,030.30    | 143,750.00   | 100,362.64    | 3,033,417.66  |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   | Tax Lien Premium              | 1,830,745.13    | 227,900.00   | 897,700.00    | 1,160,945.13  |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
|  |                               |                 |              |               |               |
|  |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
|  |                               |                 |              |               |               |
|  |                               |                 |              |               |               |
|  |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL \$ 9,268,734.16 \$ 6,343,433.28 \$ 7,125,970.51 \$ 8,486,196.93   |                               |                 |              |               |               |
| PAGE TOTAL         \$ 9,268,734.16         \$ 6,343,433.28         \$ 7,125,970.51         \$ 8,486,196.93   |                               |                 |              |               |               |
|  | PAGE TOTAL \$                 | 9,268,734.16 \$ | 6,343,433.28 | 7,125,970.51  | 8,486,196.93  |

#### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2022 per Audit

| <u>Purpose</u>      | per Audit Report   | Receipts       | <u>Disbursements</u> | as at<br>Dec. 31, 2023 |
|---------------------|--------------------|----------------|----------------------|------------------------|
| PREVIOUS PAGE TOTAL | 9,268,734.16       | 6,343,433.28   | 7,125,970.51         | 8,486,196.93           |
|                     |                    |                |                      |                        |
|                     |                    |                |                      |                        |
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| PAGE TOTAL          | \$ 9,268,734.16 \$ | 6 343 433 28   | \$                   |                        |
|                     | ΨΨ                 | 5,5 15, 155.25 | .,.20,010.01         | 2,100,100.00           |

## sheet 7

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2022 | Assessments | RECEIPTS Assessments Current |          |          |          | Disbursements | Balance<br>Dec. 31, 2023 |
|--|-----------------------------------|-------------|------------------------------|----------|----------|----------|---------------|--------------------------|
|  |                                   | and Liens   | Budget                       |          |          |          |               |                          |
| Assessment Serial Bond Issues:                               | xxxxxxxx                          | xxxxxxxx    | xxxxxxxx                     | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | _                        |
|  |                                   |             |                              |          |          |          |               |                          |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                          | xxxxxxxx    | xxxxxxxx                     | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               |                          |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | -                        |
| Other Liabilities  |                                   |             |                              |          |          |          |               | -                        |
| Trust Surplus  |                                   |             |                              |          |          |          |               | -                        |
| *Less Assets "Unfinanced"                                    | xxxxxxxx                          | xxxxxxxx    | xxxxxxxx                     | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |             |                              |          |          |          |               | _                        |
|  |                                   |             |                              |          |          |          |               |                          |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | -                        |
|  |                                   |             |                              |          |          |          |               | -                        |
|  | -                                 | -           | -                            | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2023

| Estimated Proceeds Bonds and Notes Authorized  Double From -  Due From -  Due From -  Due From -  Deference Charges To Future Taxation:  Funded  UNFUNDED  Due To -  Due To -   | Title of Account                              | Debit          | Credit        |
|---|---|----------------|---------------|
| CASH       11,355,117.64         DUE FROM -       DUE FROM -         FEDERAL AND STATE GRANTS RECEIVABLE       720,978.09         DEFERRED CHARGES TO FUTURE TAXATION:       54,121,000.00         UNFUNDED       14,258,233.74 | Estimated Proceeds Bonds and Notes Authorized | 14,258,233.74  | xxxxxxxx      |
| DUE FROM -  DUE FROM -  FEDERAL AND STATE GRANTS RECEIVABLE  DEFERRED CHARGES TO FUTURE TAXATION:  FUNDED  UNFUNDED  14,258,233.74  | Bonds and Notes Authorized but Not Issued     | xxxxxxxxx      | 14,258,233.74 |
| DUE FROM -  DUE FROM -  FEDERAL AND STATE GRANTS RECEIVABLE  DEFERRED CHARGES TO FUTURE TAXATION:  FUNDED  UNFUNDED  14,258,233.74  |   |                |               |
| DUE FROM -  FEDERAL AND STATE GRANTS RECEIVABLE  DEFERRED CHARGES TO FUTURE TAXATION:  FUNDED  UNFUNDED  14,258,233.74  | CASH  | 11,355,117.64  |               |
| DUE FROM -  FEDERAL AND STATE GRANTS RECEIVABLE  DEFERRED CHARGES TO FUTURE TAXATION:  FUNDED  UNFUNDED  14,258,233.74  |   |                |               |
| FEDERAL AND STATE GRANTS RECEIVABLE  DEFERRED CHARGES TO FUTURE TAXATION:  FUNDED  UNFUNDED  14,258,233.74  | DUE FROM -                                    |                | _             |
| DEFERRED CHARGES TO FUTURE TAXATION:         54,121,000.00           FUNDED         14,258,233.74   | DUE FROM -                                    |                | _             |
| FUNDED 54,121,000.00 UNFUNDED 14,258,233.74   | FEDERAL AND STATE GRANTS RECEIVABLE           | 720,978.09     |               |
| UNFUNDED 14,258,233.74  | DEFERRED CHARGES TO FUTURE TAXATION:          |                | _             |
|   | FUNDED  | 54,121,000.00  |               |
| DUE TO-   | UNFUNDED                                      | 14,258,233.74  |               |
| DUE TO-   |   |                |               |
|   | DUE TO -                                      |                |               |
|   |   |                |               |
|   |   |                |               |
|   |   |                |               |
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|   |   |                |               |
|   |   |                |               |
|   |   | +              |               |
| PAGE TOTALS 94,713,563.21 14,258,233.7  | 2105 707110                                   | 0.4.740.700.04 | 14,258,233.74 |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2023

| Title of Account                  | Debit         | Credit        |
|-----------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS              | 94,713,563.21 | 14,258,233.74 |
|                                   | 3,1,1,1,000   | ,,            |
|                                   |               |               |
|                                   |               |               |
|                                   |               | _             |
|                                   |               |               |
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|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| BOND ANTICIPATION NOTES PAYABLE   |               | _             |
| GENERAL SERIAL BONDS              |               | 54,121,000.00 |
| TYPE 1 SCHOOL BONDS               |               | _             |
| LOANS PAYABLE                     |               | -             |
| CAPITAL LEASES PAYABLE            |               | -             |
| RESERVE FOR CAPITAL PROJECTS      |               |               |
| RESERVE FOR FUTURE IMPROVEMENTS   |               | 2,865,837.85  |
| RESERVE FOR STATE AID RECEIVABLES |               | 720,978.09    |
| RESERVE FOR DEBT SERVICES         |               | 734,205.65    |
|                                   |               |               |
| IMPROVEMENT AUTHORIZATIONS:       |               |               |
| FUNDED                            |               | 559,690.99    |
| UNFUNDED                          |               | 8,941,497.46  |
|                                   |               | , ,           |
| ENCUMBRANCES PAYABLE              |               | 12,462,172.84 |
|                                   |               |               |
| RESERVE TO PAY BANS               |               |               |
| CAPITAL IMPROVEMENT FUND          |               | 46,053.26     |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | <u> </u>      |
|                                   |               |               |
| CAPITAL FUND BALANCE              |               | 3,893.33      |
|                                   | 94,713,563.21 | 94,713,563.21 |

#### **CASH RECONCILIATION DECEMBER 31, 2023**

|                              | Cas          | h             | Less Checks | Cash Book<br>Balance |  |
|------------------------------|--------------|---------------|-------------|----------------------|--|
|                              | *On Hand     | On Deposit    | Outstanding |                      |  |
| Current                      | 865,562.26   | 55,376,517.69 | 196,384.52  | 56,045,695.43        |  |
| Grant Fund                   |              | 1,961,648.58  | 3,915.62    | 1,957,732.96         |  |
| Trust - Animal Control       | 10.29        | 68,709.02     |             | 68,719.31            |  |
| Trust - Assessment           |              |               |             | -                    |  |
| Trust - Municipal Open Space |              | 8,869,851.96  |             | 8,869,851.96         |  |
| Trust - LOSAP                |              |               |             | -                    |  |
| Trust - CDBG                 |              | 283,938.94    | 148,259.74  | 135,679.20           |  |
| Trust - Other                |              | 8,462,404.95  | ·           | 8,462,404.95         |  |
| Trust - Arts and Culture     |              | , ,           |             | _                    |  |
| General Capital              |              | 11,379,233.09 | 24,115.45   | 11,355,117.64        |  |
|                              |              |               |             | -                    |  |
| UTILITIES:                   |              |               |             |                      |  |
|                              |              |               |             | _                    |  |
| Water Utility Operating Fund | 22,587.40    | 9,358,803.25  | 433,615.34  | 8,947,775.31         |  |
| Water Utility Capital Fund   |              | 3,368,823.25  | 6,717.63    | 3,362,105.62         |  |
| Unemployment                 |              | 367,365.32    | ·           | 367,365.32           |  |
| Payroll Agency               | 238,400.48   | 61,685.08     | 60,320.03   | 239,765.53           |  |
|                              |              | ·             | ·           | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             | _                    |  |
|                              |              |               |             |                      |  |
| Total                        | 1,126,560.43 | 99,558,981.13 | 873,328.33  | 99,812,213.23        |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2023.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2023.

All <u>"Certificates of Deposits"</u>, Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Dbiancamano@sayreville.com | Title: | CFO |  |
|------------|----------------------------|--------|-----|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

#### CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Amboy National - Current Fund       | 32,766.06     |
|-------------------------------------|---------------|
| Amboy National - Current Fund       | 39,854,657.20 |
| Amboy National - Current Fund       | 184,869.66    |
| Amboy National - Current Fund       | 53,135.45     |
| Amboy National - Current Fund       | 7,608,878.63  |
| Northfield National - Current Fund  | 3,085,855.07  |
| Columbia Bank - Current Fund        | 707,303.51    |
| Provident Bank - Current Fund       | 3,821,227.42  |
| NJ ARM - Current Fund               | 27,824.69     |
|                                     |               |
| Amboy National - Grant Fund COVID   | 801,845.25    |
| Amboy National - Grant Fund         | 1,159,803.33  |
|                                     |               |
| Amboy National - General Capital    | 8,653,234.53  |
| Amboy National CD - General Capital | 2,725,998.56  |
| Amboy National - General Capital    | -             |
| Amboy National - General Capital    |               |
|                                     |               |
| Amboy National - Water Operating    | 122,102.63    |
| Amboy National - Water Operating    | 9,236,700.62  |
|                                     |               |
| Amboy National - Water Capital      | 3,368,823.25  |
|                                     |               |
| Amboy National - Dog                | 68,709.02     |
|                                     |               |
| Amboy National - Unemployment       | 367,365.32    |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
|                                     |               |
| PAGE TOTAL                          | 81,881,100.20 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

#### CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL                    | 81,881,100.20 |
|--|---------------|
| Amboy National - CDBG                  | 283,938.94    |
|  |               |
| Amboy National - Trust Fund            | 6,556,892.00  |
| Amboy National - Trust Developers      | 489,188.42    |
| Amboy National - Trust Planning Review | 456,950.32    |
| Amboy National - Trust Engineering     | 641,853.91    |
| Amboy National - Trust Zoning Review   | 56,815.13     |
|  |               |
| Amboy National - Law Enforcement       | 100,090.09    |
| Amboy National - Seized Assets         | 42,960.59     |
| Amboy National - Evidence              | 33,028.50     |
| Amboy National - Interest              | 1,494.21      |
| Amboy National - Affordable Housing    | 57,617.15     |
| Amboy National - Special Escrow        | 25,514.63     |
| Amboy National - Recreation            |               |
| Amboy Clerk                            |               |
| Amboy - Def. Comp. Plan                |               |
|  |               |
| Investment - Open Space                | 8,869,851.96  |
| Amboy National - Open Space            |               |
|  |               |
| Amboy - Payroll Agency                 | 58,785.18     |
| Amboy - Payroll                        | 2,899.90      |
|  |               |
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|  |               |
|  |               |
| TOTAL PAGE                             | 99,558,981.13 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# Sheet 10

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

|   | KAL AND SIE             | TIE GIVANI                            | IS RECEIVE | ADLL  |           |                          |
|---|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| Grant   | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2023 |
| Municipal Alliance on Alcoholism and Drug Abuse | 8,458.76                |                                       | 8,458.76   |       |           | -                        |
| COPS Hiring Program/Grant                       | 857,051.19              |                                       | 156,218.50 |       |           | 700,832.69               |
| Diver Sober or Get Pulled Over                  | 7,200.00                |                                       |            |       |           | 7,200.00                 |
| Middlesex County 2020 Census Grant              | 7,000.00                |                                       |            |       |           | 7,000.00                 |
| Middlesex County Recycyling Grant               | 3,015.47                |                                       |            |       |           | 3,015.47                 |
| NJDOT Safe Drivers                              | 33,327.34               |                                       |            |       |           | 33,327.34                |
| NJDOT Safe Corridors                            | 84,094.94               |                                       |            |       |           | 84,094.94                |
| Safe Housing Grant                              | 4,500.00                |                                       | 4,500.00   |       |           | -                        |
| Justice Assistant                               | 5.00                    |                                       |            |       |           | 5.00                     |
| US Bulletproof                                  | 36,041.40               |                                       |            |       |           | 36,041.40                |
| Quality of Life Grant                           | 2,600.00                |                                       |            |       |           | 2,600.00                 |
| Occupant Restraint                              | 400.00                  |                                       |            |       |           | 400.00                   |
| Pedestrian Safety                               | 11,176.00               |                                       |            |       |           | 11,176.00                |
| American Rescue Plan 2021 - Library             | 9,740.34                |                                       |            |       |           | 9,740.34                 |
| Body Worn Camera                                | 85,596.00               |                                       |            |       |           | 85,596.00                |
| Sustainable New Jersey                          | 5,000.00                |                                       |            |       |           | 5,000.00                 |
| 2021 ANJEC Open Space Stewardship               | 1,500.00                |                                       |            |       |           | 1,500.00                 |
| NJ Safe Housing Grant                           |                         | 6,500.00                              | 1,870.00   |       |           | 4,630.00                 |
| NJ DEP Storm Water Assistance Grant             |                         | 15,000.00                             | 15,000.00  |       |           | -                        |
| PAGE TOTALS                                     | 1,156,706.44            | 21,500.00                             | 186,047.26 | -     | -         | 992,159.18               |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant   | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2023 |
|---|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS  | 1,156,706.44            | 21,500.00                             | 186,047.26 | -     | -         | 992,159.18               |
| FY22 MICROGRANT: COMM POLICYING DEV.                                      | 175,000.00              |                                       | 70,246.88  |       |           | 104,753.12               |
| DMHAS GRANT   | 5,000.00                |                                       | 4,998.44   |       |           | 1.56                     |
| SAFE & SECURE GRANT   |                         | 77,400.00                             | 55,770.00  |       |           | 21,630.00                |
| DMHAS GRANT   |                         | 10,000.00                             |            |       |           | 10,000.00                |
| MUNICIPAL ALLIANCE GRANT  | 16,183.00               |                                       | 16,183.00  |       |           | -                        |
| CLEAN COMMUNITIES   |                         | 91,535.25                             | 91,535.25  |       |           | -                        |
| CLEAN COMMUNITIES  DCA JERRY UST RECREATIONAL COMPLEX  TICKET OR CLICK IT | 250,000.00              |                                       |            |       |           | 250,000.00               |
| TICKET OR CLICK IT  | 1,785.00                |                                       |            |       |           | 1,785.00                 |
| Body Armor Grant  |                         | 5,710.57                              | 5,710.57   |       |           | -                        |
| Recycling Tonnage Grant   |                         | 58,303.03                             | 58,303.03  |       |           | -                        |
| Middlesex County Recycling Enhancement Grant                              |                         |                                       |            |       |           | -                        |
| Middlesex County Library Arts and History Grant                           | 437.00                  |                                       |            |       |           | 437.00                   |
| Distracted Driving Crackdown  | 770.00                  |                                       |            |       |           | 770.00                   |
| MUNICIPAL ALLIANCE GRANT  |                         | 32,366.00                             | 7,149.20   |       |           | 25,216.80                |
| Opiod Settlement  |                         | 76,484.20                             | 76,484.20  |       |           | -                        |
| Diver Sober or Get Pulled Over  |                         | 8,750.00                              |            |       |           | 8,750.00                 |
| NJDCA Lead Grant Assistance Program                                       |                         | 21,400.00                             | 21,400.00  |       |           | _                        |
| NJDCA Local Recreation Improvement Grant                                  |                         | 76,000.00                             |            |       |           | 76,000.00                |
| PAGE TOTALS   | 1,605,881.44            | 479,449.05                            | 593,827.83 |       | -         | 1,491,502.66             |

10.1

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      |                         | GIMITID                               | TE CEI TIEI | (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|----------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received    | Other    | Cancelled | Balance<br>Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS | 1,605,881.44            | 479,449.05                            | 593,827.83  | -        | -         | 1,491,502.66             |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
|                      |                         |                                       |             |          |           | -                        |
| TOTALS               | 1,605,881.44            | 479,449.05                            | 593,827.83  | -        | -         | 1,491,502.66             |

Totals

|   |  |   | d from 2023 |            |           | _                        |            |
|---|--|---|-------------|------------|-----------|--------------------------|------------|
| Grant   | Balance Budget Appropriations  Jan. 1, 2023 Budget Appropriation |   | Expended    | Other      | Cancelled | Balance<br>Dec. 31, 2023 |            |
|   |  |   | By 40A:4-87 |            |           |                          |            |
| Safe Housing Program                            | 85.00  |   |             |            |           |                          | 85.00      |
| Alcohol Education and Rehabilitation            | 1,158.86   |   |             |            |           |                          | 1,158.86   |
| Drunk Driving Enforcement Fund                  | 23,607.55  |   |             |            |           |                          | 23,607.55  |
| Drive Sober or Get Pulled over                  | 9,095.00   |   |             | 9,095.00   |           |                          | -          |
| CERT Equipment                                  | 1,070.98   |   |             |            |           |                          | 1,070.98   |
| Clean Communities Grant                         | 139,625.96   |   |             | 89,680.29  |           |                          | 49,945.67  |
| Safe Drivers Grant                              | 102,343.41   |   |             |            |           |                          | 102,343.41 |
| Quality of Life Grant                           | 2,600.00   |   |             |            |           |                          | 2,600.00   |
| Occupant Protection Grant                       | 400.00   |   |             |            |           |                          | 400.00     |
| Emergency Management Assistance Grant           | 14,000.00  |   |             |            |           |                          | 14,000.00  |
| Body Armor Grant                                | 10,555.73  |   |             |            |           | (2,261.60)               | 12,817.33  |
|   |  |   |             | 1,624.36   | 1,624.36  |                          | -          |
| Water Treatment Grant                           | 1,049.00   |   |             |            |           |                          | 1,049.00   |
| Body Worn Camera                                | 29,151.89  |   |             | 29,151.89  |           |                          | -          |
| American Rescue Plan 2021                       | 9,049.44   |   |             |            |           |                          | 9,049.44   |
| Enhanced 911 Grant - Equip & General Assistance | 1,191.43   |   |             |            |           |                          | 1,191.43   |
| 2021 ANJEC Open Space                           | 242.08   |   |             |            |           | (139.96)                 | 382.04     |
|   |  |   |             |            |           |                          | -          |
|   |  |   |             |            |           |                          | -          |
| PAGE TOTALS                                     | 345,226.33   | - | -           | 129,551.54 | 1,624.36  | (2,401.56)               | 219,700.71 |

Sheet 11

|                                    | TEDERA                  | Transferred from 2023 |  |            | 2.1      |             |                          |
|------------------------------------|-------------------------|-----------------------|--|------------|----------|-------------|--------------------------|
| Grant                              | Balance<br>Jan. 1, 2023 | Budget Ap<br>Budget   | oropriations Appropriation By 40A:4-87 | Expended   | Other    | Cancelled   | Balance<br>Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS               | 345,226.33              | -                     | -                                      | 129,551.54 | 1,624.36 | (2,401.56)  | 219,700.71               |
| COPS Hiring                        | 641,240.50              |                       |  | 85,011.24  |          |             | 556,229.26               |
|                                    |                         |                       |  |            |          |             | -                        |
| Middlesex County 2020 Census       | 6,194.21                |                       |  |            |          |             | 6,194.21                 |
| Middlesex County Recycling Grant   | 4,183.00                |                       |  |            |          |             | 4,183.00                 |
| Municipal Alliance                 | 9,556.14                |                       |  |            |          |             | 9,556.14                 |
| NJ Comm Forestry                   | 7,800.00                |                       |  |            |          |             | 7,800.00                 |
| Recreation Trails                  | 1,331.70                |                       |  |            |          | (8,830.00)  | 10,161.70                |
| Recycling Tonnage                  | 86,760.92               |                       |  | 55,118.11  |          |             | 31,642.81                |
| Pedestrian Safety 2021             | 93.75                   |                       |  |            |          |             | 93.75                    |
| Library Grants                     | 250.00                  |                       |  |            |          |             | 250.00                   |
|                                    |                         |                       |  |            |          |             | -                        |
| Distracted Driving                 | 770.00                  |                       |  |            |          |             | 770.00                   |
| Federal Highway Safety             |                         |                       |  |            |          |             | -                        |
| NJ Safe Housing Grant              |                         |                       | 6,500.00                               | 6,445.00   |          |             | 55.00                    |
| NJ DEP Stormwater Assistance Grant |                         |                       | 15,000.00                              |            |          |             | 15,000.00                |
|                                    |                         |                       |  |            |          |             | -                        |
|                                    |                         |                       |  |            |          |             | -                        |
|                                    |                         |                       |  |            |          |             | -                        |
| PAGE TOTALS                        | 1,103,406.55            | -                     | 21,500.00                              | 276,125.89 | 1,624.36 | (11,231.56) | 861,636.58               |

**Sheet** 11.1

| FEDERAL AND STATE GRANTS                        |              |   |                              |              |                |             |               |  |
|---|--------------|---|------------------------------|--------------|----------------|-------------|---------------|--|
| Grant   | Balance      | Transferred from 2023 Budget Appropriations |                              | Expended     | Other          | Cancelled   | Balance       |  |
|   | Jan. 1, 2023 | Budget                                      | Appropriation<br>By 40A:4-87 |              |                |             | Dec. 31, 2023 |  |
| PREVIOUS PAGE TOTALS                            | 1,103,406.55 | -   | 21,500.00                    | 276,125.89   | 1,624.36       | (11,231.56) | 861,636.58    |  |
| FY22 MICROGRANT: COMM POLICYING DEV.            | 175,000.00   |   |                              | 175,000.00   |                |             | -             |  |
| DHMAS GRANT                                     | 5,000.00     |   |                              | 4,998.44     |                |             | 1.56          |  |
| 2023 Matching Funds for Grants                  |              | 415,954.25                                  |                              | 2,000.00     |                | 413,954.25  | -             |  |
| ARPA  | 4,377,913.00 |   |                              | 2,127,761.62 | (1,750,000.00) |             | 500,151.38    |  |
| MUNICIPAL ALLIANCE GRANT                        | 11,113.75    |   |                              | 11,113.75    |                |             | -             |  |
| CLEAN COMMUNITIES                               |              |   | 91,535.25                    | 11,454.16    |                |             | 80,081.09     |  |
| DCA JERRY UST RECREATIONAL COMPLEX              | 1,388,501.00 |   |                              | 65,382.00    |                |             | 1,323,119.00  |  |
| TICKET IT OR CLICK IT                           | 4,400.00     |   |                              |              |                |             | 4,400.00      |  |
| Body Armor Grant                                |              | 5,710.57                                    |                              |              |                |             | 5,710.57      |  |
| Recycling Tonnage Grant                         |              | 58,303.03                                   |                              |              |                |             | 58,303.03     |  |
| MUNICIPAL ALLIANCE GRANT 2023                   |              | 20,228.75                                   | -                            | 6,583.84     |                | (3,520.00)  | 17,164.91     |  |
| Middlesex County Library Arts and History Grant | 2,012.50     |   |                              |              |                |             | 2,012.50      |  |
| Drive Sober or Get Pulled Over                  |              |   | 8,750.00                     | 1,466.25     |                |             | 7,283.75      |  |
| Safe & Secure 2023                              |              | 31,470.00                                   | 45,930.00                    | 77,400.00    |                |             | -             |  |
| DHMAS GRANT                                     |              | 5,000.00                                    | 5,000.00                     |              |                |             | 10,000.00     |  |
| Opioid Settlement                               |              | 51,975.96                                   | 24,508.24                    |              |                |             | 76,484.20     |  |
| NJDCA Lead Grant Assistance Program             |              |   | 21,400.00                    |              |                |             | 21,400.00     |  |
| NJDCA Local Recreation Improvement Grant        |              |   | 76,000.00                    | 76,000.00    |                |             | -             |  |
| PAGE TOTALS                                     | 7,067,346.80 | 588,642.56                                  | 294,623.49                   | 2,835,285.95 | (1,748,375.64) | 399,202.69  | 2,967,748.57  |  |

11.2

| Grant                | Transferred from 2023 Balance Budget Appropriations |            |                              | Expended     | Other Cancelled | Cancelled  | Balance       |
|----------------------|---|------------|------------------------------|--------------|-----------------|------------|---------------|
|                      | Jan. 1, 2023  | Budget     | Appropriation<br>By 40A:4-87 |              |                 |            | Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS | 7,067,346.80  | 588,642.56 | 294,623.49                   | 2,835,285.95 | (1,748,375.64)  | 399,202.69 | 2,967,748.57  |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
|                      |   |            |                              |              |                 |            | -             |
| TOTALS               | 7,067,346.80  | 588,642.56 | 294,623.49                   | 2,835,285.95 | (1,748,375.64)  | 399,202.69 | 2,967,748.57  |

Totals

| Grant                | Balance      | Transferred<br>Budget App |                           | Received  | Other | Balance       |
|----------------------|--------------|---------------------------|---------------------------|-----------|-------|---------------|
| Grant                | Jan. 1, 2023 | Budget Ap.                | Appropriation By 40A:4-87 | rteceived | Other | Dec. 31, 2023 |
| PREVIOUS PAGE TOTALS | -            | -                         | -                         | -         | -     | -             |
| Safe and Secure      | 23,370.00    | 23,370.00                 |                           |           |       | _             |
| CARES Act            |              |                           |                           |           |       | -             |
| Body Armor           | 5,710.57     | 5,710.57                  |                           | 6,322.92  |       | 6,322.92      |
| OPIOID Settlement    | 30,352.36    | 30,352.36                 |                           | 3,662.54  |       | 3,662.54      |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
|                      |              |                           |                           |           |       | -             |
| TOTALS               | 59,432.93    | 59,432.93                 | _                         | 9,985.46  | _     | 9,985.46      |

Totals

#### \*LOCAL DISTRICT SCHOOL TAX

|   | Debit          | Credit         |
|---|----------------|----------------|
| Balance - January 1, 2023   | xxxxxxxxxx     | xxxxxxxx       |
| School Tax Payable #  | xxxxxxxxxx     | 24,641,700.00  |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023)                          | xxxxxxxxxx     | 10,642,000.00  |
| Levy School Year July 1, 2023 - June 30, 2024   | xxxxxxxxxx     | 78,625,503.00  |
| Levy Calendar Year 2023   | xxxxxxxxxx     |                |
| Paid  | 74,596,452.00  | xxxxxxxxx      |
| Balance - December 31, 2023   | xxxxxxxxxx     | xxxxxxxxx      |
| School Tax Payable #  | 28,670,751.00  | xxxxxxxxx      |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024)                          | 10,642,000.00  | xxxxxxxxx      |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 113,909,203.00 | 113,909,203.00 |

Board of Education for use of local schools.

<sup>#</sup> Must include unpaid requisitions.

# **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance - January 1, 2023  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023) | xxxxxxxxxx |           |
| Levy School Year July 1, 2023 - June 30, 2024                    | xxxxxxxxxx |           |
| Levy Calendar Year 2023  | xxxxxxxxxx |           |
| Paid   |            | xxxxxxxxx |
| Balance - December 31, 2023                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | _          | -         |

# **REGIONAL HIGH SCHOOL TAX**

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2023                     | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #                          | xxxxxxxxxx |           |
| School Tax Deferred                           |            |           |
| (Not in excess of 50% of Levy - 2022 - 2023)  | xxxxxxxxxx |           |
| Levy School Year July 1, 2023 - June 30, 2024 | xxxxxxxxxx |           |
| Levy Calendar Year 2023                       | xxxxxxxxxx |           |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2023                   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #                          | -          | xxxxxxxxx |
| School Tax Deferred                           |            |           |
| (Not in excess of 50% of Levy - 2023 - 2024)  |            | XXXXXXXXX |
| # Must include unpaid requisitions.           | _          | -         |

# **COUNTY TAXES PAYABLE**

|  | Debit         | Credit        |
|--|---------------|---------------|
| Balance - January 1, 2023              | xxxxxxxxxx    | xxxxxxxxx     |
| County Taxes                           | xxxxxxxxxx    |               |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    | 21,812.38     |
| 2022   202                             |               |               |
| 2023 Levy:  General County             | xxxxxxxxxx    | 20,436,061.23 |
| County Library                         | xxxxxxxxxx    |               |
| County Health                          | xxxxxxxxxx    |               |
| County Open Space Preservation         | xxxxxxxxxx    | 1,804,827.56  |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    | 45,137.16     |
| Paid                                   | 22,262,701.17 | xxxxxxxxx     |
| Balance - December 31, 2023            | xxxxxxxxxx    | xxxxxxxxx     |
| County Taxes                           |               | xxxxxxxxx     |
| Due County for Added and Omitted Taxes | 45,137.16     | xxxxxxxxx     |
|  | 22,307,838.33 | 22,307,838.33 |

# SPECIAL DISTRICT TAXES

|   |        | Debit      | Credit    |
|---|--------|------------|-----------|
| Balance - January 1, 2023                                       |        | xxxxxxxxxx |           |
| 2023 Levy: (List Each Type of District Tax Separately - See Foo | tnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  |        | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   |        | xxxxxxxxxx | xxxxxxxxx |
| Water -   |        | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   |        | xxxxxxxxxx | xxxxxxxxx |
|   |        | xxxxxxxxxx | xxxxxxxxx |
|   |        | xxxxxxxxxx | xxxxxxxxx |
|   |        | xxxxxxxxxx | xxxxxxxxx |
| Total 2023 Levy   |        | xxxxxxxxxx | -         |
| Paid  |        |            | xxxxxxxxx |
| Balance - December 31, 2023                                     |        | _          | xxxxxxxxx |
|   |        | _          | -         |

Footnote: Please state the number of districts in each instance.

## STATEMENT OF GENERAL BUDGET REVENUES 2023

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|---------------|-----------------|---------------------------|
| Surplus Anticipated                               | 4,810,000.00  | 4,810,000.00    | -                         |
| Surplus Anticipated with Prior Written Consent of |               |                 |                           |
| Director of Local Government Services             |               |                 | -                         |
| Miscellaneous Revenue Anticipated:                | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| Adopted Budget                                    | 26,407,822.54 | 27,257,991.34   | 850,168.80                |
| Added by N.J.S.A. 40A:4-87 (List on 17a)          | 294,623.49    | 294,623.49      | -                         |
|   |               | -               | -                         |
|   |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated           | 26,702,446.03 | 27,552,614.83   | 850,168.80                |
| Receipts from Delinquent Taxes                    | 895,000.00    | 1,151,765.19    | 256,765.19                |
|   |               |                 |                           |
| Amount to be Raised by Taxation:                  | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| (a) Local Tax for Municipal Purposes              | 35,960,790.99 | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax         |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax                           | 1,972,716.89  | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation             | 37,933,507.88 | 39,123,745.05   | 1,190,237.17              |
|   | 70,340,953.91 | 72,638,125.07   | 2,297,171.16              |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  | 1              |                |
|--|----------------|----------------|
|  | Debit          | Credit         |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx       | 137,996,665.03 |
| Amount to be Raised by Taxation  | xxxxxxxxx      | xxxxxxxxx      |
| Local District School Tax  | 78,625,503.00  | xxxxxxxx       |
| Regional School Tax  | -              | xxxxxxxx       |
| Regional High School Tax   | -              | xxxxxxxx       |
| County Taxes   | 22,240,888.79  | xxxxxxxx       |
| Due County for Added and Omitted Taxes   | 45,137.16      | xxxxxxxx       |
| Special District Taxes   | -              | xxxxxxxx       |
| Municipal Open Space Tax   | 469,286.00     | xxxxxxxx       |
| Municipal Arts and Culture Tax   |                | xxxxxxxx       |
| Reserve for Uncollected Taxes  | xxxxxxxx       | 2,507,894.97   |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx       | -              |
| Balance for Support of Municipal Budget (or)   | 39,123,745.05  | xxxxxxxx       |
| *Excess Non-Budget Revenue (see footnote)  |                | xxxxxxxx       |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx       |                |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 140,504,560.00 | 140,504,560.00 |

## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source  | Budget     | Realized   | Excess or Deficit |
|---|------------|------------|-------------------|
|   |            |            |                   |
| Municipal Alliance on Alcoholism and Drug Abuse                           | -          | -          | -                 |
| DMHAS Youth Leadership Grant  | 5,000.00   | 5,000.00   |                   |
| Drive Sober or Get Pulled Over  | 8,750.00   | 8,750.00   |                   |
| NJDCA Lead Grant Assistance Program                                       | 21,400.00  | 21,400.00  |                   |
| Opioid Settlement   | 24,508.24  | 24,508.24  |                   |
| Safe and Secure Grant   | 45,930.00  | 45,930.00  | _                 |
| NJDCA Local Recreation Improvement Grant                                  | 76,000.00  | 76,000.00  | -                 |
| Clean Communities Program   | 91,535.25  | 91,535.25  | -                 |
| NJ Safe Housing Grant   | 6,500.00   | 6,500.00   | -                 |
| NJDEP Stormwater Assistance Grant   | 15,000.00  | 15,000.00  | -                 |
|   |            | -          |                   |
|   |            | -          |                   |
|   |            | -          |                   |
|   |            | -          |                   |
|   |            | -          |                   |
|   |            | -          |                   |
|   |            | -          |                   |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          |                   |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          |                   |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          |                   |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
| PAGE TOTALS  Thereby partify that the above list of Chapter 150 invertige | 294,623.49 | 294,623.49 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | Dbiancamano@sayreville.com |
|----------------|----------------------------|
|                |                            |

## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 294,623.49 | 294,623.49 | -                 |
|                      |            | -          | <u>-</u>          |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | <u>-</u>          |
|                      |            | -          | <u>-</u>          |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | <u>-</u>          |
|                      |            | -          | <u>-</u>          |
|                      |            | -          | <u>-</u>          |
|                      |            | -          |                   |
|                      |            | -          |                   |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | _                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
| TOTALS               | 294,623.49 | 294,623.49 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | Dbiancamano@sayreville.com |
|----------------|----------------------------|
|                | Sheet 17a Totals           |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2023

| 2023 Budget As Adopted   |  | 70,046,330.42 |
|--|--|---------------|
| 2023 Budget - Added by N.J.S.A. 40A:4-87                                   |  | 294,623.49    |
| Appropriated for 2023 (Budget Statement Item 9)                            |  | 70,340,953.91 |
| Appropriated for 2023 by Emergency Appropriation (Budget Statement Item 9) |  |               |
| Total General Appropriations (Budget Statement Item 9)                     |  | 70,340,953.91 |
| Add: Overexpenditures (see footnote)                                       |  |               |
| Total Appropriations and Overexpenditures                                  |  | 70,340,953.91 |
| Deduct Expenditures:   |  |               |
| Paid or Charged [Budget Statement Item (L)] 61,709,886.73                  |  |               |
| Paid or Charged - Reserve for Uncollected Taxes 2,507,894.97               |  |               |
| Reserved 6,122,966.96  |  |               |
| Total Expenditures   |  | 70,340,748.66 |
| Unexpended Balances Canceled (see footnote)                                |  | 205.25        |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2023 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

# **RESULTS OF 2023 OPERATIONS**

#### **CURRENT FUND**

|   | Debit         | Credit        |
|---|---------------|---------------|
|   |               |               |
| Excess of Anticipated Revenues:   | XXXXXXXXX     | xxxxxxxxx     |
| Miscellaneous Revenues anticipated  | XXXXXXXXX     | 850,168.80    |
| Delinquent Tax Collections  | xxxxxxxx      | 256,765.19    |
| Accounts Payable Canceled   | xxxxxxxxx     | 70,353.12     |
| Required Collection of Current Taxes  | xxxxxxxxx     | 1,190,237.17  |
| Unexpended Balances of 2023 Budget Appropriations   | xxxxxxxxx     | 205.25        |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxx      | 622,093.10    |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxxx     | -             |
| Payments in Lieu of Taxes on Real Property  | xxxxxxxxx     |               |
| Sale of Municipal Assets  | xxxxxxxx      |               |
| Unexpended Balances of 2022 Appropriation Reserves  | xxxxxxxxx     | 4,137,903.04  |
| Prior Years Interfunds Returned in 2023   | xxxxxxxxx     | 2,319.42      |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | xxxxxxxx      | xxxxxxxx      |
| Balance - January 1, 2023   | 10,642,000.00 | xxxxxxxx      |
| Balance - December 31, 2023   | xxxxxxxx      | 10,642,000.00 |
| Deficit in Anticipated Revenues:  | xxxxxxxx      | xxxxxxxx      |
| Miscellaneous Revenues Anticipated  | -             | xxxxxxxx      |
| Delinquent Tax Collections  | -             | xxxxxxxx      |
|   |               | xxxxxxxx      |
| Required Collection on Current Taxes  | -             | xxxxxxxx      |
| Interfund Advances Originating in 2023  |               | xxxxxxxx      |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
| Deficit Balance - To Trial Balance (Sheet 3)  | xxxxxxxx      | -             |
| Surplus Balance - To Surplus (Sheet 21)   | 7,130,045.09  | xxxxxxxx      |
|   | 17,772,045.09 | 17,772,045.09 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realize |
|---|----------------|
| PREVIOUS PAGE TOTALS  | -              |
| Abandon property settlement                                 | 58,659.20      |
| Concessions   | 4,800.00       |
| Sale of Maps  | 18.0           |
| Copies of Public Records                                    | 269.6          |
| List of prop. For Variance                                  | 723.2          |
| Late Fees   | 2,475.0        |
| DMV Inspection Fees   | 1,750.0        |
| Duplicate Tax Bills   | 30.0           |
| Fema COVID Reimbursement                                    | 154,497.2      |
| Superstorm Sandy- Crossman Pump Station                     | 15,058.3       |
| NYNJ Port Authority Range Payments                          | 114,500.0      |
| NYNJ Port Authority Police Range Usage                      | 9,000.0        |
| Senior & Veteran Mailing Fee                                | 4,138.1        |
| Tax Sale Deposit  | 1,000.0        |
| Voided Old Outstanding P/R Checks                           | 849.2          |
| Misc  | 96,973.2       |
| Insurance Reimbursement                                     | 66,114.9       |
| Return Check Charge   | 275.0          |
| Gun Permits   | 44,507.2       |
| Accident Reports  | 5,259.3        |
| Alarm Fees  | 260.0          |
| Building Violation Penalities                               | 5,400.0        |
| Sale of Scrap   | 25,545.3       |
| Sale of Containers-Round                                    | 974.0          |
| Sale of Garbage Cans  | 8,936.0        |
| Dumping Permits   | 80.0           |
|   | -              |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
| Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 622,093.1      |

## SURPLUS - CURRENT FUND YEAR 2023

|  | Debit         | Credit        |
|--|---------------|---------------|
| 1. Balance - January 1, 2023   | xxxxxxxx      | 14,273,029.52 |
| 2.   | xxxxxxxx      |               |
| 3. Excess Resulting from 2023 Operations   | xxxxxxxx      | 7,130,045.09  |
| 4. Amount Appropriated in the 2023 Budget - Cash   | 4,810,000.00  | xxxxxxxx      |
| <ol> <li>Amount Appropriated in 2023 Budget - with Prior<br/>Written Consent of Director of Local Government Services</li> </ol> | -             | xxxxxxxx      |
| 6.   |               | xxxxxxxx      |
| 7. Balance - December 31, 2023   | 16,593,074.61 | xxxxxxxx      |
|  | 21,403,074.61 | 21,403,074.61 |

# ANALYSIS OF BALANCE AS AT DECEMBER 31, 2023 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   | 56,045,695.43 |
|--|---------------|
| Investments  |               |
|  |               |
| Sub Total  | 56,045,695.43 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance     | 39,452,620.82 |
| Cash Surplus   | 16,593,074.61 |
| Deficit in Cash Surplus                                      |               |
| Other Assets Pledged to Surplus:*                            |               |
| (1) Due from State of N.J. Senior                            |               |
| Citizens and Veterans Deduction -                            |               |
| Deferred Charges #   |               |
| Cash Deficit #   |               |
|  |               |
|  |               |
|  |               |
|  |               |
| Total Other Assets   |               |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS" | 16,593,074.61 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES. # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET. (1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2023 LEVY**

| 1.          | Amount of Levy as per Duplicate (Analysis) #  |            |                | \$_ | 139,284,121.29    |
|-------------|---|------------|----------------|-----|-------------------|
|             | or<br>(Abstract of Ratables)  |            |                | \$_ |                   |
| 2.          | Amount of Levy - Special District Taxes   |            |                | \$_ |                   |
| 3.          | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.   |            |                | \$_ |                   |
| 4.          | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.  |            |                | \$_ | 282,323.89        |
| 5b.         | Subtotal 2023 Levy \$ 139,566,445.18 Reductions Due to Tax Appeals** Total 2023 Tax Levy  |            |                | \$_ | 139,566,445.18    |
| 6.          | Transferred to Tax Title Liens  |            |                | \$  | 92,174.21         |
| 7.          | Transferred to Foreclosed Property  |            |                | \$  |                   |
| 8.          | Remitted, Abated or Canceled  |            |                | \$  | 29,320.73         |
| 9.          | Discount Allowed  |            |                | \$  | -                 |
| 10.         | Collected in Cash: In 2022  | \$         | 951,985.69     |     |                   |
|             | In 2023*  | \$         | 136,829,814.34 |     |                   |
|             | Homestead Benefit Credit  | \$_        |                |     |                   |
|             | State's Share of 2023 Senior Citizens and Veterans Deductions Allowed   | \$_        | 214,865.00     | _   |                   |
|             | Total To Line 14  | \$_        | 137,996,665.03 | =   |                   |
| 11.         | Total Credits   |            |                | \$_ | 138,118,159.97    |
| 12.         | Amount Outstanding December 31, 2023  |            |                | \$_ | 1,448,285.21      |
| 13.         | Percentage of Cash Collections to Total 2023 Levy, (Item 10 divided by Item 5c) is  |            |                |     |                   |
| <u>Note</u> | : If municipality conducted Accelerated Tax Sale or Tax Levy S  | Sale       | check here a   | and | complete sheet 22 |
| 14.         | Calculation of Current Taxes Realized in Cash:  |            |                |     |                   |
|             | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals  | \$_<br>\$_ | 137,996,665.03 | _   |                   |
|             | To Current Taxes Realized in Cash (Sheet 17)  | \$_        | 137,996,665.03 | _   |                   |
| ote A:      | In showing the above percentage the following should be noted:<br>Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,<br>the percentage represented by the cash collections would be |            |                |     |                   |

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2023 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2023

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 137,996,665.03 |
|---|-----|----------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |                |
| Net Cash Collected  | \$_ | 137,996,665.03 |
| Line 5c (sheet 22) Total 2023 Tax Levy  | \$_ | 139,566,445.18 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 98.88%         |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>137,996,665.03 |
|--|----------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                      |
| Net Cash Collected   | \$<br>137,996,665.03 |
| Line 5c (sheet 22) Total 2023 Tax Levy   | \$<br>139,566,445.18 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>98.88%           |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit      | Credit     |
|---|------------|------------|
| 1. Balance - January 1, 2023  | xxxxxxxx   | xxxxxxxx   |
| Due From State of New Jersey  |            | xxxxxxxx   |
| Due To State of New Jersey  | xxxxxxxx   | 27,787.78  |
| 2. Senior Citizens Deductions Per Tax Billings                      | 41,000.00  | xxxxxxxx   |
| 3. Veterans Deductions Per Tax Billings                             | 167,000.00 | xxxxxxxx   |
| 4. Deductions Allowed By Tax Collector                              | 6,865.00   | xxxxxxxx   |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2022)    | 7,769.25   |            |
| 6.  |            |            |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxx   |            |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2022) | xxxxxxxx   |            |
| Received in Cash from State   | xxxxxxxx   | 218,750.00 |
| 10.   |            |            |
| 11.   |            |            |
| 12. Balance - December 31, 2023                                     | xxxxxxxx   | xxxxxxxx   |
| Due From State of New Jersey  | xxxxxxxx   | -          |
| Due To State of New Jersey  | 23,903.53  | xxxxxxxx   |
|   | 246,537.78 | 246,537.78 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2023 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 41,000.00  |
|----------------------|------------|
| Line 3               | 167,000.00 |
| Line 4               | 6,865.00   |
| Sub - Total          | 214,865.00 |
| Less: Line 7         |            |
| To Item 10, Sheet 22 | 214,865.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |                 | Debit      | Credit     |  |
|---|-----------------|------------|------------|--|
| Balance - January 1, 2023   |                 | xxxxxxxxx  | 116,075.99 |  |
| Taxes Pending Appeals   | 116,075.99      | xxxxxxxxx  | xxxxxxxx   |  |
| Interest Earned on Taxes Pending Appeals  |                 | xxxxxxxxx  | xxxxxxxx   |  |
| Contested Amount of 2023 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |                 | xxxxxxxxx  | 90,000.00  |  |
| Interest Earned on Taxes Pending State Appeals  |                 | xxxxxxxxx  |            |  |
|   |                 |            |            |  |
| Cash Paid to Appellants (Including 5% Interest from Da                                      | ite of Payment) |            | xxxxxxxx   |  |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest)  |                 |            | xxxxxxxx   |  |
|   |                 |            |            |  |
| Balance - December 31, 2023   |                 | 206,075.99 | XXXXXXXX   |  |
| Taxes Pending Appeals*  | 206,075.99      | xxxxxxxx   | xxxxxxxx   |  |
| Interest Earned on Taxes Pending Appeals  |                 | xxxxxxxx   | xxxxxxxx   |  |
| *Includes State Tax Court and County Board of Taxation                                      |                 | 206,075.99 | 206,075.99 |  |
| Appeals Not Adjusted by December 31, 2023   |                 |            |            |  |

KatieE@sayreville.com
Signature of Tax Collector

T8524
3/8/2024

Date

License #

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |   |  | Debit        |     | Credit       |
|---|---|--|--------------|-----|--------------|
|   |   |  | Debit        |     |              |
| 1. Balance - January 1, 2023  | 1. Balance - January 1, 2023              |  | 1,892,953.62 |     | xxxxxxxx     |
| A. Taxes  | 1,156,021.63                              |  | xxxxxxxx     |     | xxxxxxxx     |
| B. Tax Title Liens  | 736,931.99                                |  | xxxxxxxx     |     | xxxxxxxx     |
| 2. Canceled:  |   |  | xxxxxxxx     |     | xxxxxxxx     |
| A. Taxes  |   |  | xxxxxxxx     |     |              |
| B. Tax Title Liens  |   |  | xxxxxxxx     |     |              |
| 3. Transferred to Foreclosed Tax Title Liens:                           |   |  | xxxxxxxx     |     | xxxxxxxx     |
| A. Taxes  |   |  | xxxxxxxx     |     |              |
| B. Tax Title Liens  |   |  | xxxxxxxx     |     |              |
| 4. Added Taxes  |   |  |              |     | xxxxxxxx     |
| 5. Added Tax Title Liens  |   |  |              |     | xxxxxxxx     |
| Adjustment between Taxes (Other than Current Year) and Tax Title Liens; |   |  | xxxxxxx      |     |              |
| A. Taxes - Transfers to Tax Title Liens                                 |   |  | xxxxxxxx     | (1) |              |
| B. Tax Title Liens - Transfers from Taxes                               | B. Tax Title Liens - Transfers from Taxes |  | -            |     | xxxxxxxx     |
| 7. Balance Before Cash Payments   |   |  | xxxxxxx      |     | 1,892,953.62 |
| 8. Totals   |   |  | 1,892,953.62 |     | 1,892,953.62 |
| 9. Balance Brought Down   |   |  | 1,892,953.62 |     | xxxxxxxx     |
| 10. Collected:  |   |  | xxxxxxxx     |     | 1,151,765.19 |
| A. Taxes  | 1,151,765.19                              |  | xxxxxxxx     |     | xxxxxxxx     |
| B. Tax Title Liens  |   |  | xxxxxxxx     |     | xxxxxxxx     |
| 11. Interest and Costs - 2023 Tax Sale                                  |   |  | 10,455.99    |     | xxxxxxxx     |
| 12. 2023 Taxes Transferred to Liens                                     |   |  | 92,174.21    |     | xxxxxxxx     |
| 13. 2023 Taxes  |   |  | 1,448,285.21 |     | xxxxxxxx     |
| 14. Balance - December 31, 2023   |   |  | xxxxxxxx     |     | 2,292,103.84 |
| A. Taxes  | 1,452,541.65                              |  | xxxxxxxx     |     | xxxxxxxx     |
| B. Tax Title Liens  | 839,562.19                                |  | xxxxxxxx     |     | xxxxxxxx     |
| 15. Totals  |   |  | 3,443,869.03 |     | 3,443,869.03 |

| 16. | Percentage of Cash Collections to Ad   | justed Amount ( | Outstanding |
|-----|--|-----------------|-------------|
|     | (Item No. 10 divided by Item No. 9) is | 60.84%          |             |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

<sup>17.</sup> Item No.14 multiplied by percentage shown above is **1,394,515.98** and represents the maximum amount that may be anticipated in 2024.

## SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit      | Credit     |
|-------------------------------------|------------|------------|
| 1. Balance - January 1, 2023        | 698,460.00 | xxxxxxxx   |
| 2. Foreclosed or Deeded in 2023     | xxxxxxxx   | xxxxxxxx   |
| 3. Tax Title Liens                  | -          | xxxxxxxx   |
| 4. Taxes Receivable                 | -          | xxxxxxxx   |
| 5A.                                 |            | xxxxxxxx   |
| 5B.                                 | xxxxxxxx   |            |
| 6. Adjustment to Assessed Valuation |            | xxxxxxxx   |
| 7. Adjustment to Assessed Valuation | xxxxxxxx   |            |
| 8. Sales                            | xxxxxxxx   | xxxxxxxx   |
| 9. Cash *                           | xxxxxxxx   |            |
| 10. Contract                        | xxxxxxxx   |            |
| 11. Mortgage                        | xxxxxxxx   |            |
| 12. Loss on Sales                   | xxxxxxxx   |            |
| 13. Gain on Sales                   |            | xxxxxxxx   |
| 14. Balance - December 31, 2023     | xxxxxxxx   | 698,460.00 |
|                                     | 698,460.00 | 698,460.00 |

#### **CONTRACT SALES**

|   | Debit    | Credit    |
|---|----------|-----------|
| 15. Balance - January 1, 2023           |          | xxxxxxxx  |
| 16. 2023 Sales from Foreclosed Property |          | xxxxxxxxx |
| 17. Collected*                          | xxxxxxxx |           |
| 18.                                     | xxxxxxxx |           |
| 19. Balance - December 31, 2023         | xxxxxxxx | -         |
|   | _        | _         |

#### **MORTGAGE SALES**

|   | Debit     | Credit    |
|---|-----------|-----------|
| 20. Balance - January 1, 2023           |           | xxxxxxxx  |
| 21. 2023 Sales from Foreclosed Property |           | xxxxxxxxx |
| 22. Collected*                          | xxxxxxxxx |           |
| 23.                                     | xxxxxxxxx |           |
| 24. Balance - December 31, 2023         | xxxxxxxx  | -         |
|   | -         | -         |

| Analysis of Sale of Property:<br>*Total Cash Collected in 2023 | \$ | - |
|--|----|---|
| Realized in 2023 Budget  |    |   |
| To Results of Operation (Sheet 19                              | 9) | _ |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                         | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | 2 Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting from<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|-----------------------------------|---|--------------------------------------|---|--|
| Emergency Authorization -         |   |                                      |   |  |
| Municipal*                        | \$  | \$\$                                 | _\$                                     | \$                                       |
| Emergency Authorization -         |   |                                      |   |  |
| Schools                           | \$  | \$                                   | \$                                      | \$                                       |
| Overexpenditure of Appropriations | \$  | \$\$                                 | \$\$                                    | \$                                       |
|                                   | \$\$  | \$\$                                 | \$\$                                    | \$                                       |
|                                   | \$  | \$\$                                 | \$\$                                    | \$                                       |
|                                   | \$  | \$\$                                 | \$\$                                    | \$                                       |
|                                   | \$\$  | \$\$                                 | \$\$                                    | \$                                       |
|                                   | \$\$  | \$\$                                 | \$\$                                    | \$                                       |
|                                   | \$\$  | \$\$                                 | \$\$                                    | \$                                       |
| TOTAL DEFERRED CHARGES            | _\$   | _\$                                  | _\$                                     | \$                                       |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2023 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. |                    |               |              | \$            |   |
| 2. |                    |               |              | \$            |   |
| 3. |                    |               |              | \$            |   |
| 4. |                    |               |              | \$            |   |

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose  | Amount     | Not Less Than                | Balance       | REDUC             | CED IN<br>23              | Balance       |
|------|----------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
| Date | i dipose | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2022 | By 2023<br>Budget | Canceled<br>By Resolution | Dec. 31, 2023 |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      |          |            |                              |               |                   |                           | -             |
|      | Totals   | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.

# N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Dete | Dumass  | Amazint              | Not Loo Thor                                  | Dalamas                  |                   | CED IN<br>23           | Dalamas                  |
|------|---------|----------------------|---|--------------------------|-------------------|------------------------|--------------------------|
| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount<br>Authorized* | Balance<br>Dec. 31, 2022 | By 2023<br>Budget | Canceled By Resolution | Balance<br>Dec. 31, 2023 |
|      |         |                      | Addionzed                                     |                          | Budget            | By Resolution          | _                        |
|      |         |                      |   |                          |                   |                        |                          |
|      |         |                      |   |                          |                   |                        | _                        |
|      |         |                      |   |                          |                   |                        | _                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      |         |                      |   |                          |                   |                        | -                        |
|      | II II   |                      |   |                          |                   |                        | -                        |
|      | Totals  | -                    | -   | -                        | -                 | -                      | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   | Debit           | Credit        | 2024 Debt Service |
|---|-----------------|---------------|-------------------|
| Outstanding - January 1, 2023                     | xxxxxxxx        | 48,785,000.00 |                   |
| Issued  | xxxxxxxx        | 10,640,000.00 |                   |
| Paid  | 5,304,000.00    | xxxxxxxx      |                   |
|   |                 |               |                   |
|   |                 |               |                   |
| Outstanding - December 31, 2023                   | 54,121,000.00   | xxxxxxxx      |                   |
|   | 59,425,000.00   | 59,425,000.00 |                   |
| 2024 Bond Maturities - General Capital Bonds      |                 |               | \$ 5,975,000.00   |
| 2024 Interest on Bonds*                           |                 |               |                   |
| ASSESSMENT SER                                    | RIAL BONDS      |               |                   |
| Outstanding - January 1, 2023                     | xxxxxxxx        |               |                   |
| Issued  | xxxxxxxx        |               |                   |
| Paid  |                 | xxxxxxxx      |                   |
|   |                 |               |                   |
|   |                 |               |                   |
| Outstanding - December 31, 2023                   | -               | xxxxxxxx      |                   |
|   | -               | -             |                   |
| 2024 Bond Maturities - Assessment Bonds           | \$              |               |                   |
| 2024 Interest on Bonds*                           |                 |               |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ 1,594,781.67 |               |                   |

#### LIST OF BONDS ISSUED DURING 2023

| Purpose                   | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |
|---------------------------|---------------|---------------|------------------|------------------|--|
| General Improvement Bonds | 575,000.00    | 10,640,000.00 | 10/24/2023       | 4.00%            |  |
|                           |               |               |                  |                  |  |
|                           |               |               |                  |                  |  |
|                           |               |               |                  |                  |  |
|                           |               |               |                  |                  |  |
|                           |               |               |                  |                  |  |
|                           |               |               |                  |                  |  |
|                           |               |               |                  |                  |  |
| Total                     | 575,000.00    | 10,640,000.00 |                  |                  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | Debit    | Credit   | 2024 Debt Service |
|----------------------------------|----------|----------|-------------------|
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
| Refunded                         |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        | 1                 |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |
| LOA                              | N        |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
|                                  |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             | \$       |          |                   |
| 2024 Interest on Loans           | \$       |          |                   |
| Total 2024 Debt Service for Loan |          |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | Debit    | Credit   | 2024 Debt Service |
|----------------------------------|----------|----------|-------------------|
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx | <u> </u>          |
| Refunded                         |          |          | 1 1               |
|                                  |          |          | 4                 |
| Outstanding - December 31, 2023  | -        | xxxxxxxx | 4                 |
|                                  | -        | -        | 1                 |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |
| LOAN                             | N        |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
|                                  |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |  |  |  |  |
|---------|---------------|---------------|---------------|------------------|--|--|--|--|
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |
| Total   | -             | -             |               |                  |  |  |  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

#### LOAN

|                                  |           | 1        |                   |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2024 Debt Service |
| Outstanding - January 1, 2023    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2023  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2024 Loan Maturities             |           |          | \$                |
| 2024 Interest on Loans           |           |          | \$                |
| Total 2024 Debt Service for Loan |           |          | \$ -              |
| LOA                              | AN        |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2023  | _         | xxxxxxxx |                   |
|                                  | _         | -        |                   |
| 2024 Loan Maturities             |           |          | \$                |
| 2024 Interest on Loans           |           |          | \$                |
| Total 2024 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|  | Debit                  | Credit   | 2024 Debt Service |
|--|------------------------|----------|-------------------|
| Outstanding - January 1, 2023                      | xxxxxxxx               |          |                   |
| Paid   |                        | xxxxxxxx |                   |
|  |                        |          |                   |
|  |                        |          |                   |
| Outstanding - December 31, 2023                    | -                      | xxxxxxxx |                   |
|  | -                      | -        |                   |
| 2024 Bond Maturities - Term Bonds                  |                        | \$       |                   |
| 2024 Interest on Bonds                             |                        | \$       |                   |
| TYPE I SCHOOL SE  Outstanding - January 1, 2023    | CRIAL BONDS  xxxxxxxxx |          |                   |
| Issued   | xxxxxxxx               |          |                   |
| Paid   |                        | xxxxxxxx |                   |
|  |                        |          |                   |
| Outstanding - December 31, 2023                    | -                      | xxxxxxxx |                   |
| 2024 Interest on Bonds                             | -                      | -<br>\$  |                   |
| 2024 Bond Maturities - Term Bonds                  |                        |          | \$                |
| Total "Interest on Bonds - Type I School Debt Serv | ice" (*Items)          |          | \$ -              |

#### LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | _                    | -                    |                  |                  |

#### 2024 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2023 | 2024 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>\$                     | S                            |
| 2. | Special Emergency Notes                 | \$<br>\$                     | S                            |
| 3. | Tax Anticipation Notes                  | \$<br>\$                     | S                            |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$                     | 8                            |
| 5. |   | \$<br>\$                     | 3                            |
| 6. |   | \$<br>\$                     | S                            |

# neet 33

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of | 2024 Budget Requirements |                | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|--------------------------|----------------|-------------------------|
|                           | Issued             | Issue*              | Outstanding<br>Dec. 31, 2023 | Maturity   | Interest   | For Principal            | For Interest** | (Insert Date)           |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
|                           |                    |                     |                              |            |            |                          |                |                         |
| Page Totals               | -                  |                     | -                            |            |            | -                        | -              |                         |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget I<br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -                              | -                           |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
| 2                         |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
|                           |                              |                               |   |                        |                        |                                |                             |  |
| PAGE TOTALS               | _                            |                               | -   |                        |                        | _                              | _                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|         | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget I<br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|-----------------------------|--|
|         | PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -                              | -                           |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
| Sheet   |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
| မ<br>—— |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         |                           |                              |                               |   |                        |                        |                                |                             |  |
|         | PAGE TOTALS               | -                            |                               | -   |                        |                        | -                              | -                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

# Sheet 3

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|             | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget I | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|-------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| 1.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 2.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 3.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 4.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 5.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 6.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 7.          |                           |                              |                               |   |                        |                        |               |                             |  |
| 8.          |                           |                              |                               |   |                        |                        |               |                             |  |
| <b>3</b> 9. |                           |                              |                               |   |                        |                        |               |                             |  |
| 10.         |                           |                              |                               |   |                        |                        |               |                             |  |
| 11.         |                           |                              |                               |   |                        |                        |               |                             |  |
| 12.         |                           |                              |                               |   |                        |                        |               |                             |  |
| 13.         |                           |                              |                               |   |                        |                        |               |                             |  |
| 14.         |                           |                              |                               |   |                        |                        |               |                             |  |
|             | Total                     |                              |                               | -   | -                      |                        | -             | -                           |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2021 or prior must be appropriated in full in the 2024 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|       |     | Purpose | Amount<br>Lease Obligation Outstanding | 2024 Budget Requirements |                   |  |  |
|-------|-----|---------|--|--------------------------|-------------------|--|--|
|       |     |         | Dec. 31, 2023                          | For Principal            | For Interest/Fees |  |  |
|       | 1.  |         |  |                          |                   |  |  |
|       | 2.  |         |  |                          |                   |  |  |
|       | 3.  |         |  |                          |                   |  |  |
|       | 4.  |         |  |                          |                   |  |  |
|       | 5.  |         |  |                          |                   |  |  |
|       | 6.  |         |  |                          |                   |  |  |
| Sheet | 7.  |         |  |                          |                   |  |  |
|       | 8.  |         |  |                          |                   |  |  |
| 34a   | 9.  |         |  |                          |                   |  |  |
|       | 10. |         |  |                          |                   |  |  |
|       | 11. |         |  |                          |                   |  |  |
|       | 12. |         |  |                          |                   |  |  |
|       | 13. |         |  |                          |                   |  |  |
|       | 14. |         |  |                          |                   |  |  |
|       |     | Total   | -                                      | -                        | -                 |  |  |

(Do not crowd - add additional sheets)

# heet 35

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| <del></del>                            | IMPROVEMENTS Specify each authorization by purpose. Do |            | Balance - January 1, 2023 |                | Other       | Expended   | Authorizations | Balance - December 31, 2023 |              |
|--|--|------------|---------------------------|----------------|-------------|------------|----------------|-----------------------------|--------------|
| not merely designate by a code number. |  | Funded     | Unfunded                  | Authorizations |             | ·          | Canceled       | Funded                      | Unfunded     |
| 487-97                                 | Landfill III   |            | 260,599.21                |                |             |            |                |                             | 260,599.21   |
| I-07                                   | Main Street By-Pass                                    |            |                           |                | 969.99      |            |                |                             |              |
| 168-11                                 | Various Improvements                                   | 5,304.08   |                           |                |             |            |                | 5,304.08                    |              |
| 210-13                                 | Crossman Pump Station                                  |            | 684,133.64                |                | -           |            |                |                             | 684,133.64   |
| 233-13                                 | Various Road Improvements                              | 414.48     |                           |                |             |            |                | 414.48                      |              |
| 291-15                                 | Various Improvements                                   |            |                           |                | -           |            |                |                             |              |
| 292-15                                 | Lee Avenue Drainage Improvements                       |            | 110,000.00                |                |             |            |                |                             | 110,000.00   |
| 333-16                                 | Varous Improvements                                    |            |                           |                | -           |            |                |                             |              |
| 369-17                                 | Various Park Improvements                              |            |                           |                |             |            |                |                             |              |
| 370-17                                 | Various Improvements                                   |            |                           |                |             |            |                |                             |              |
| 376-17                                 | Pulaski Avenue Improvements                            | 297,160.92 |                           |                | 3,020.00    |            |                | 300,180.92                  |              |
| 383-17                                 | Turf Field Construstion                                |            |                           |                | 11,887.20   |            |                | 11,887.20                   |              |
| 398-18                                 | 460-19; 503-20 Various Rd Improvements                 |            |                           |                | 232,582.50  | 232,446.14 |                | 136.36                      |              |
| 419-18                                 | Various Park Improvements                              | 198,034.39 | 162,150.00                |                | (99,909.90) | 98,428.61  |                | -                           | 161,845.88   |
| 420-18                                 | Various Improvements                                   |            | 14,050.86                 |                | 74,476.17   | 62,511.00  |                |                             | 26,016.03    |
| 427-18                                 | Various Road & Sidewalk Improvements                   |            |                           |                | 13.00       |            |                |                             | 13.00        |
| 453-19                                 | Various Roadway Paving and Reconstruction              | n Projects | 452.07                    |                | 51,263.48   | 23,402.50  |                |                             | 28,313.05    |
|  |  |            |                           |                |             |            |                |                             |              |
|  | Page Total   | 500,913.87 | 1,231,385.78              |                | 274,302.44  | 416,788.25 | -              | 317,923.04                  | 1,270,920.81 |

# heet 35.1

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| Sr     | IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. |              | Balance - January 1, 2023 |                | Other          | Expended     | Authorizations | Balance - December 31, 2023 |              |
|--------|---|--------------|---------------------------|----------------|----------------|--------------|----------------|-----------------------------|--------------|
|        |   |              | Unfunded                  | Authorizations |                | ·            | Canceled       | Funded                      | Unfunded     |
| PREVIO | JS PAGE TOTALS  | 500,913.87   | 1,231,385.78              | -              | 274,302.44     | 416,788.25   | -              | 317,923.04                  | 1,270,920.81 |
| 457-19 | Remed. Of Soil & Groundwater at Former Fire   | rst          |                           |                | 1,005.25       |              |                |                             |              |
| 461-19 | Various Capital Improvements  | 6,902.91     |                           |                | 22,085.39      | 7,668.99     |                | 21,319.31                   |              |
| 462-19 | Various Park Improvements   | 73,277.55    |                           |                | 5,131.50       | 71,025.14    |                | 7,383.91                    |              |
| 508-20 | Various Road Improvements   | 126,778.24   |                           |                | 159,251.53     | 285,751.91   |                | 277.86                      |              |
| 510-20 | Acquisition of Vehicles & Equipment   | 882.02       |                           |                | 102,936.85     | 72,800.49    |                | 31,018.38                   |              |
| 525-21 | Preparation of Tax Map  | 27,514.29    |                           |                | -              | (136.36)     |                | 27,650.65                   |              |
| 532-21 | Dev & Const. Affordable Housing Redev.  | 1,096.28     |                           |                |                |              |                | 1,096.28                    |              |
| 538-21 | Various Improvements  | 100,640.36   | 500.00                    |                | 1,527,735.62   | 1,608,284.74 |                | 20,091.24                   | 500.00       |
| 539-21 | Various Road Improvements   | 253,547.15   | 425.00                    |                | 1,785,704.12   | 2,039,676.27 |                | -                           | -            |
| 540-21 | 2021 Vehicles & Equipment   | 2,536.59     | 200.00                    |                | 954,058.61     | 956,795.20   |                | -                           |              |
| 545-21 | Remed. Of Soil & Groundwater - Rescue Sc  | 134,343.44   |                           |                | 13,988.94      | 84,935.54    |                | 63,396.84                   |              |
| 547-21 | Acquisition of Tahoe Truck 2021   | 308.20       |                           |                | 7,420.65       |              |                | 308.20                      |              |
| 18-22  | Various Improvements  |              | 3,284,200.00              |                | (1,725,089.10) | 1,338,972.42 |                |                             | 220,138.48   |
| 19-22  | Vehicles and Equipment  |              | 468,124.70                |                | 1,152,303.29   | 1,610,951.79 |                |                             | 9,476.20     |
| 22-22  | New Fire Truck  |              | 16,297.36                 |                | 15,733.84      | 4,943.45     |                |                             | 27,087.75    |
| 27-22  | Melrose Pump Station Reconstruction   | 28,150.00    |                           |                | 77,347.50      | 85,355.50    |                | 20,142.00                   |              |
| 28-22  | Various Park Improvements   | 21,650.00    | 513,000.00                |                | (167,812.99)   | 279,643.45   |                |                             | 87,193.56    |
| 31-22  | Various Improvements  |              | 1,351,935.60              |                | (1,009,141.95) | 300,951.45   |                |                             | 41,842.20    |
|        | PAGE TOTALS   | 1,278,540.90 | 6,866,068.44              | -              | 3,196,961.49   | 9,164,408.23 | -              | 510,607.71                  | 1,657,159.00 |

# neet 35.2

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |              | 2023           | Other          | Expended     | Authorizations | Balance - December 31, 2023 |              |
|--|---------------------------|--------------|----------------|----------------|--------------|----------------|-----------------------------|--------------|
| not merely designate by a code number.                 | Funded                    | Unfunded     | Authorizations |                |              | Canceled       | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 1,278,540.90              | 6,866,068.44 | -              | 3,196,961.49   | 9,164,408.23 | -              | 510,607.71                  | 1,657,159.00 |
| 19-23 Various Road Improvements                        |                           |              | 6,740,000.00   | (1,599,194.33) | 75,097.00    |                |                             | 5,065,708.67 |
| 23-23 Various Improvements                             |                           |              | 1,680,000.00   | (34,466.72)    | 450.00       |                | 49,083.28                   | 1,596,000.00 |
| 24-23 2023 Vehicle and Equipment                       |                           |              | 3,200,000.00   | (2,325,601.49) | 375,778.18   |                |                             | 498,620.33   |
| 25-23 Various Park Improvements                        |                           |              | 300,000.00     | (75,540.54)    | 100,450.00   |                |                             | 124,009.46   |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
|  |                           |              |                |                |              |                |                             |              |
| PAGE TOTALS  | 1,278,540.90              | 6,866,068.44 | 11,920,000.00  | (837,841.59)   | 9,716,183.41 | -              | 559,690.99                  | 8,941,497.46 |

# Sheet 35

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2023 |              | 2023           | Other        | Expended     | Authorizations | Balance - December 31, 2023 |              |
|--|---------------------------|--------------|----------------|--------------|--------------|----------------|-----------------------------|--------------|
| not merely designate by a code number.                 | Funded                    | Unfunded     | Authorizations |              | ·            | Canceled       | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 1,278,540.90              | 6,866,068.44 | 11,920,000.00  | (837,841.59) | 9,716,183.41 | -              | 559,690.99                  | 8,941,497.46 |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
| GRAND TOTALS   | 1,278,540.90              | 6,866,068.44 | 11,920,000.00  | (837,841.59) | 9,716,183.41 | -              | 559,690.99                  | 8,941,497.46 |

# GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2023   | xxxxxxxx   | 342,053.26 |
| Received from 2023 Budget Appropriation*  | xxxxxxxxx  | 300,000.00 |
|   | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx  |            |
|   |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 596,000.00 | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2023   | 46,053.26  | xxxxxxxx   |
|   | 642,053.26 | 642,053.26 |

<sup>\*</sup>The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2023                          | xxxxxxxx |           |
| Received from 2023 Budget Appropriation*           | xxxxxxxx |           |
| Received from 2023 Emergency Appropriation*        | xxxxxxxx |           |
|  |          |           |
|  |          | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx  |
|  |          | xxxxxxxxx |
| Balance - December 31, 2023                        | -        | xxxxxxxx  |
|  | _        | -         |

\*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2023 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                        | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|--------------------------------|------------------------|------------------------------------|--|-------------------------------|
| #19-23 Various Road Improv     | 6,740,000.00           | 6,403,000.00                       | 337,000.00                               |                               |
| #23-23 Various Improvements    | 1,680,000.00           | 1,596,000.00                       | 84,000.00                                |                               |
| #24-23 2023 Vehicles and Equip | 3,200,000.00           | 3,040,000.00                       | 160,000.00                               |                               |
| #25-23 Various Park Improv     | 300,000.00             | 285,000.00                         | 15,000.00                                |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
|                                |                        |                                    |  |                               |
| Total                          | 11,920,000.00          | 11,324,000.00                      | 596,000.00                               | _                             |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2023

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2023                          | xxxxxxxx  | 83,893.33 |
| Premium on Sale of Bonds                           | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  |           |
|  |           |           |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
| Appropriated to 2023 Budget Revenue                | 80,000.00 | xxxxxxxx  |
| Balance - December 31, 2023                        | 3,893.33  | xxxxxxxxx |
|  | 83,893.33 | 83,893.33 |

#### **MUNICIPALITIES ONLY**

# **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |        |  |               |            |           |             |               |           |
|----|--------|--|---------------|------------|-----------|-------------|---------------|-----------|
|    | 1.     | Total Tax Levy for Year 2023 was   |               |            |           | \$          | 139,566,4     | 145.18    |
|    | 2.     | Amount of Item 1 Collected in 2023 (*)   |               |            | \$        | 137,996,665 | 5.03          |           |
|    | 3.     | Seventy (70) percent of Item 1   |               |            |           | \$          | 97,696,5      | 511.63    |
|    | (*) In | ncluding prepayments and overpayments  | applied.      |            |           |             |               |           |
|    |        |  |               |            |           |             |               |           |
| В. |        |  |               |            |           |             |               |           |
|    | 1.     | Did any maturities of bonded obligation  | s or notes fa | all due du | ring the  | year 2023?  |               |           |
|    |        | Answer YES or NO yes   |               |            |           |             |               |           |
|    | 2.     | Have payments been made for all bond<br>December 31, 2023?   | led obligatio | ns or not  | es due o  | n or before |               |           |
|    |        | Answer YES or NO yes   | If answe      | er is "NO" | give deta | ails        |               |           |
|    |        | NOTE: If answer to Item B1 is YES, t   | hen Item B2   | 2 must b   | e answe   | red         |               |           |
|    |        | s the appropriation required to be include<br>s or notes exceed 25% of the total appro<br>l?<br>Answer YES or NO |               |            |           | -           | •             |           |
| _  |        |  |               |            |           |             |               |           |
| D. | 1.     | Cash Deficit 2022  |               |            |           |             | \$            |           |
|    | 2.     | 4% of 2022 Tax Levy for all purposes:  | Levy          | \$         |           | =           | = \$          |           |
|    | 3.     | Cash Deficit 2023  |               |            |           |             | \$            |           |
|    | 4.     | 4% of 2023 Tax Levy for all purposes:  |               |            |           |             |               |           |
|    |        |  | Levy          | \$         |           | =           | = \$ <u> </u> |           |
| E. |        | <u>Unpaid</u>  | 2             | 022        |           | 2023        |               | Total     |
|    | 1.     | State Taxes  | \$            |            | \$        |             | \$            |           |
|    | 2.     | County Taxes   | \$            |            | \$        | 45,137      | 7.16 \$       | 45,137.16 |
|    | 3.     | Amounts due Special Districts  |               |            |           |             |               |           |
|    |        |  | \$            |            | \$        |             | \$            |           |
|    | 4.     | Amount due School Districts for School   | Tax           |            |           |             |               |           |
|    |        |  |               |            |           |             |               |           |

## **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2023, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

## AS AT DECEMBER 31, 2023 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit         | Credit         |
|---|---------------|----------------|
|   |               |                |
| Cash  | 8,947,775.31  |                |
| Investments                                       |               |                |
| Due from -  |               |                |
| Due from -  |               |                |
| Receivables Offset with Reserves:                 |               |                |
| Consumer Accounts Receivable                      | 996,039.70    |                |
| Liens Receivable                                  | -             |                |
| Inventory & Supplies                              | 336,094.71    |                |
|   |               |                |
|   |               |                |
| Deferred Charges (Sheet 48)                       |               |                |
|   |               |                |
|   |               |                |
| Cash Liabilities:                                 |               |                |
| Appropriation Reserves                            |               | 2,025,432.42   |
| Encumbrances Payable                              |               | 594,169.65     |
| Accrued Interest on Bonds and Notes               |               | 129,893.49     |
| Due to - Current Fund                             |               |                |
| Rent Overpayments                                 |               | 96,998.57      |
| Accounts Payable                                  |               | 115,546.25     |
|   |               |                |
| Subtotal - Cash Liabilities                       |               | 2,962,040.38 " |
| Reserve for Consumer Accounts and Lien Receivable |               | 1,332,134.41   |
| Fund Balance                                      |               | 5,985,734.93   |
| Total   | 10,279,909.72 | 10,279,909.72  |

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2023 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit          | Credit       |
|---|----------------|--------------|
| CAPITAL SECTION:                          |                |              |
| Est. Proceeds Bonds and Notes Authorized  | 6,201,000.00   | xxxxxxxx     |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx       | 6,201,000.00 |
| CASH                                      | 3,362,105.62   |              |
| DUE FROM CURRENT FUND                     |                |              |
| FIXED CAPITAL:                            |                |              |
| COMPLETED                                 | 75,206,877.02  |              |
| AUTHORIZED AND UNCOMPLETED                | 16,376,288.37  |              |
|   |                |              |
|   |                |              |
|   |                |              |
|   |                |              |
|   |                |              |
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|   |                |              |
|   |                |              |
|   |                |              |
|   |                |              |
|   |                |              |
|   |                |              |
| PAGE TOTALS                               | 101,146,271.01 | 6,201,000.00 |

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2023 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit          | Credit        |
|-----------------------------------|----------------|---------------|
| PREVIOUS PAGE TOTALS              | 101,146,271.01 | 6,201,000.00  |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
| BONDS PAYABLE                     |                | 10,962,000.00 |
| LOANS PAYABLE                     |                | 6,550,277.90  |
| CAPITAL LEASES PAYABLE            |                | _             |
| BOND ANTICIPATION NOTES           |                | -             |
| IMPROVEMENT AUTHORIZATIONS:       |                |               |
| FUNDED                            |                | 1,715,143.76  |
| UNFUNDED                          |                | 4,437,116.95  |
| CONTRACTS PAYABLE                 |                |               |
| ENCUMBRANCES                      |                | 2,342,607.59  |
| DUE TO WATER OPERATING            |                |               |
| RESERVE FOR AMORTIZATION          |                | 67,119,887.49 |
| RESERVE FOR DEFERRED AMORTIZATION |                | 750,000.00    |
| RESERVE FOR DEBT SERVICE          |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
|                                   |                |               |
| DOWN PAYMENTS ON IMPROVEMENTS     |                | -             |
| CAPITAL IMPROVEMENT FUND          |                | 1,057,551.1   |
| CAPITAL FUND BALANCE              |                | 10,686.2      |
| TOTALS                            | 404 440 074 04 | 101 446 074 0 |
| TOTALS                            | 101,146,271.01 | 101,146,271.0 |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2023

| AS AT DECEMB            | ER 31, 2023 |        |
|-------------------------|-------------|--------|
| Title of Account        | Debit       | Credit |
| CASH                    |             |        |
|                         |             |        |
|                         |             |        |
|                         |             |        |
|                         |             |        |
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|                         |             |        |
|                         |             |        |
|                         |             |        |
|                         |             |        |
| ASSESSMENT NOTES        |             | -      |
| ASSESSMENT SERIAL BONDS |             | -      |
| FUND BALANCE            |             |        |
|                         |             |        |
|                         |             |        |
| TOTALS                  | _           | -      |

# sheet 43

## ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI                | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2022    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2023 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxx        | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | XXXXXXXXX        | XXXXXXXX              | XXXXXXXXX           | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX      | XXXXXXXXX     |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

### **SCHEDULE OF WATER UTILITY BUDGET - 2023**

#### **BUDGET REVENUES**

| Source   | Budget        | Received in Cash | Excess or<br>Deficit* |
|--|---------------|------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 2,502,360.00  | 2,502,360.00     | -                     |
| Rents  | 9,200,000.00  | 9,696,638.98     | 496,638.98            |
| Misc   | 749,000.00    | 1,041,041.51     | 292,041.51            |
| December for Delet Comics  |               |                  | -                     |
| Reserve for Debt Service  Capital Fund Balance   |               |                  | -                     |
| Added by N.J.S.A. 40A:4-87:(List)  | xxxxxxxxx     | xxxxxxxx         | - xxxxxxxx            |
|  |               |                  | -                     |
| Subtotal  Deficit (General Budget) **  | 12,451,360.00 | 13,240,040.49    | 788,680.49            |
|  | 12,451,360.00 | 13,240,040.49    | 788,680.49            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |               | xxxxxxxx      |
|--|---------------|---------------|
| Adopted Budget                             |               | 12,451,360.00 |
| Added by N.J.S.A. 40A:4-87                 |               |               |
| Emergency                                  |               |               |
| Total Appropriations                       |               | 12,451,360.00 |
| Add: Overexpenditures (See Footnote)       |               |               |
| Total Appropriations and Overexpenditures  |               | 12,451,360.00 |
| Deduct Expenditures:                       |               |               |
| Paid or Charged                            | 10,425,923.68 |               |
| Reserved                                   | 2,025,432.42  |               |
| Surplus (General Budget)**                 |               |               |
| Total Expenditures                         |               | 12,451,356.10 |
| Unexpended Balance Canceled (See Footnote) |               | 3.90          |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2023 OPERATION

#### WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2023 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx      |               |
|--|---------------|---------------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 13,240,040.49 |               |
| Miscellaneous Revenue Not Anticipated  | 1,238,480.41  |               |
| 2022 Appropriation Reserves Canceled in 2023   | 1,643,013.06  |               |
|  |               |               |
|  |               |               |
| Total Revenue Realized   |               | 16,121,533.96 |
| Expenditures:  | xxxxxxxxx     |               |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxxx     |               |
| Paid or Charged  | 10,425,923.68 |               |
| Reserved   | 2,025,432.42  |               |
| Expended Without Appropriation   |               |               |
| Cash Refund of Prior Year's Revenue  |               |               |
|  |               |               |
| Total Expenditures   | 12,451,356.10 |               |
| Less: Deferred Charges Included in Above "Total Expenditures"  | , ,           |               |
| Total Expenditures - As Adjusted   |               | 12,451,356.10 |
| Excess   |               |               |
|  |               | 3,670,177.86  |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2023 Operation              |               |               |
| Remainder = ("Excess in Operations" - Sheet 46)  | 3,670,177.86  |               |
|  |               |               |
| Deficit  |               |               |
| Anticipated Revenue - Deficit (General Budget)**   | -             |               |
| Remainder = Balance of Results of 2023 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) |               |               |
| ( Operating Delicit - to That Datafice - Officet 40)   | <u> </u>      |               |

### **SECTION 2:**

The following Item of '2022 Appropriation Reserves Canceled in 2023' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2022 for an Anticipated Deficit in the Water Utility for 2022

| 2022 Appropriation Reserves Canceled in 2023  | 1,643,013.06 |              |
|---|--------------|--------------|
| Less: Anticipated Deficit in 2022 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |              |              |
| * Excess (Revenue Realized)   |              | 1,643,013.06 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2023 OPERATIONS - WATER UTILITY**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Excess in Anticipated Revenues                      | xxxxxxxxx    | 788,680.49   |
| Unexpended Balances of Appropriations               | xxxxxxxx     | 3.90         |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxx     | 1,238,480.41 |
| Unexpended Balances of 2022 Appropriation Reserves* | xxxxxxxx     | 1,643,013.06 |
|   |              |              |
| Deficit in Anticipated Revenues                     | -            | xxxxxxxx     |
| Other Debits  |              | xxxxxxxx     |
| Operating Deficit - to Trial Balance                | xxxxxxxx     |              |
| Excess in Operations - to Operating Surplus         | 3,670,177.86 | xxxxxxxx     |
| * See restriction in amount on Sheet 45, SECTION 2  | 3,670,177.86 | 3,670,177.86 |

### **OPERATING SURPLUS - WATER UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2023  | xxxxxxxx     | 4,817,917.07 |
|  |              |              |
| Excess in Results of 2023 Operations   | xxxxxxxx     | 3,670,177.86 |
| Amount Appropriated in the 2023 Budget - Cash  | 2,502,360.00 | xxxxxxxx     |
| Amount Appropriated in 2023 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxx     |
|  |              |              |
| Balance - December 31, 2023  | 5,985,734.93 | xxxxxxxx     |
|  | 8,488,094.93 | 8,488,094.93 |

## ANALYSIS OF BALANCE DECEMBER 31, 2023 (FROM WATER UTILITY - TRIAL BALANCE)

| Cash  | 8,947,775.31 |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 |              |
| Subtotal  | 8,947,775.31 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 2,962,040.38 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 5,985,734.93 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.  | 5,985,734.93 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2022          |                 | \$ | 888,005.75   |
|------------------------------------|-----------------|----|--------------|
| Increased by: Rents Levied         |                 | \$ | 9,804,672.93 |
| Decreased by:                      |                 |    |              |
| Collections                        | \$ 9,662,586.91 | _  |              |
| Overpayments applied               | \$34,052.07     | _  |              |
| Transfer to Liens                  | \$              | _  |              |
| Other                              | \$              |    |              |
|                                    |                 | \$ | 9,696,638.98 |
| Balance December 31, 2023          |                 | \$ | 996,039.70   |
|                                    |                 |    |              |
|                                    |                 |    |              |
| SCHEDULE OF WATER U                | UTILITY LIENS   |    |              |
|                                    |                 |    |              |
| Balance December 31, 2022          |                 | \$ |              |
| Increased by:                      |                 |    |              |
| Transfers from Accounts Receivable | \$              |    |              |
| Penalties and Costs                | \$              | _  |              |
| Other                              | \$              |    |              |
|                                    |                 | \$ |              |
| Decreased by:                      |                 |    |              |
| Collections                        | \$              | _  |              |
| Other                              | \$              |    |              |
|                                    |                 | \$ |              |
| Balance December 31, 2023          |                 | \$ | _            |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY - WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | Caused By                 | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|----|---------------------------|---|------------------------------------|------------------------------------|--|
| 1. | Emergency Authorization - |   |                                    |                                    |  |
|    | Municipal*                | \$  | \$                                 | \$                                 |  |
| 2. |                           | \$\$  | \$\$                               | \$\$                               | \$                                       |
| 3. |                           | \$\$  | \$\$                               | \$\$                               | _\$                                      |
| 4. |                           | \$\$  | \$\$                               | \$\$                               | \$                                       |
| 5. |                           | \$\$  | \$                                 | \$\$                               | \$                                       |
|    | Deficit in Operations     | \$  | \$                                 | \$\$                               | _\$                                      |
|    | Total Operating           | \$  | _\$                                | \$                                 | \$                                       |
| 6. |                           | <u> </u> \$   | \$                                 | \$\$                               | \$                                       |
| 7. |                           | \$\$  | \$                                 | \$\$                               |  |
|    | Total Capital             | \$  | \$                                 | \$                                 | _\$                                      |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$\$          |
| 2. |             |                | \$\$          |
| 3. |             |                | \$\$          |
| 4. |             |                | \$\$          |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of 2023 |
|----|-------------|---------------|--------------|---------------|------------------------------------|
| 1. |             |               |              | \$            |                                    |
| 2. |             |               |              | \$            |                                    |
| 3. |             |               |              | \$            |                                    |
| 4. |             |               |              | \$            |                                    |

### **UTILITY SPECIAL EMERGENCY**

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | D IN 2023                 | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2022 | By 2023<br>Budget | Canceled<br>By Resolution | Dec. 31, 2023 |
|      |         |            | 7 tdt i o i 2 d              |               | Baagot            | By recordant              |               |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS

### WATER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2024 Debt Service |
|---|---------------|---------------|-------------------|
| Outstanding - January 1, 2023                       | xxxxxxxxx     |               |                   |
| Issued  | xxxxxxxx      |               |                   |
|   |               |               |                   |
| Paid  |               | xxxxxxxx      |                   |
| Outstanding - December 31, 2023                     | -             | xxxxxxxx      |                   |
|   | -             | -             |                   |
| 2024 Bond Maturities - Assessment Bonds             | П             |               | \$                |
| 2024 Interest on Bonds                              |               | \$            |                   |
| WATER UTILITY CA                                    | APITAL BONDS  |               |                   |
| Outstanding - January 1, 2023                       | xxxxxxxx      | 10,262,000.00 |                   |
| Issued  | xxxxxxxxx     | 1,450,000.00  |                   |
| Paid  | 750,000.00    | xxxxxxxx      |                   |
|   |               |               |                   |
|   |               |               |                   |
| Outstanding - December 31, 2023                     | 10,962,000.00 | xxxxxxxx      |                   |
|   | 11,712,000.00 | 11,712,000.00 |                   |
| 2024 Bond Maturities - Capital Bonds                |               |               | \$ 805,000.00     |
| 2024 Interest on Bonds                              |               | \$ 351,517.52 |                   |
| INTEREST ON BONI                                    | OS - WATER UT | ILITY RUDGET  |                   |
| 2024 Interest on Bonds (*Items)                     |               | \$ 351,517.52 |                   |
| Less: Interest Accrued to 12/31/2023 (Trial Balance |               | \$ 52,518.49  |                   |
| Subtotal  | ,             | \$ 298,999.03 |                   |
| Add: Interest to be Accrued as of 12/31/2024        |               | \$ 55,000.00  |                   |
|   |               |               | \$ 353,999.03     |

### LIST OF BONDS ISSUED DURING 2023

| Purpose                 | 2024 Maturity | Maturity Amount Issued [ |            | Interest<br>Rate |
|-------------------------|---------------|--------------------------|------------|------------------|
| Water Improvement Bonds | 50,000.00     | 1,450,000.00             | 10/24/2023 | 4-4.125%         |
|                         |               |                          |            |                  |
|                         |               |                          |            |                  |
|                         | 50,000.00     | 1,450,000.00             |            |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

### WATER UTILITY I BANK LOAN

|   | Debit         | Credit        | 2024 🗅   | Debt | Service  |
|---|---------------|---------------|----------|------|----------|
| Outstanding - January 1, 2023                       | xxxxxxxx      | 7,397,889.00  |          |      |          |
| Issued  | xxxxxxxx      |               | <u> </u> |      |          |
|   |               |               |          |      |          |
| Paid  | 847,611.10    | xxxxxxxx      |          |      |          |
| Outstanding - December 31, 2023                     | 6,550,277.90  | xxxxxxxxx     |          |      |          |
|   | 7,397,889.00  | 7,397,889.00  |          |      |          |
| 2024 Loan Maturities                                |               | 1             | \$       | 865  | 5,611.10 |
| 2024 Interest on Loans                              |               | \$ 165,000.00 |          |      |          |
| WATER UTILIT  | Y LOAN        |               |          |      |          |
| Outstanding - January 1, 2023                       | xxxxxxxx      |               |          |      |          |
| Issued  | xxxxxxxx      |               |          |      |          |
| Paid  |               | xxxxxxxx      |          |      |          |
|   |               |               |          |      |          |
|   |               |               |          |      |          |
| Outstanding - December 31, 2023                     | -             | xxxxxxxxx     | ]        |      |          |
|   | -             | -             | <u> </u> |      |          |
| 2024 Loan Maturities                                |               |               | \$       |      |          |
| 2024 Interest on Loans                              |               | \$            |          |      |          |
| INTEREST ON LOAN                                    | NS - WATER UT | ILITY BUDGET  |          |      |          |
| 2024 Interest on Loans (*Items)                     |               | \$ 165,000.00 |          |      |          |
| Less: Interest Accrued to 12/31/2023 (Trial Balance | e)            | \$ 77,375.00  |          |      |          |
| Subtotal  | \$ 87,625.00  |               |          |      |          |
| Add: Interest to be Accrued as of 12/31/2024        |               | \$ 77,375.00  | <u> </u> |      |          |
| Required Appropriation 2024                         |               |               | \$       | 165  | 5,000.00 |
| LIST OF LOAD  | NS ISSUED DUR | RING 2023     | I Data   | of I | Inter    |
| Purpose   | 2024 Maturity | Amount Issued | Date of  | )I   | Interest |

| Purpose | 2024 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS

### WATER UTILITY LOAN

|  | Debit         | Credit        | 2024 Debt                                    | Service          |
|--|---------------|---------------|--|------------------|
| Outstanding - January 1, 2023                      | xxxxxxxx      |               |  |                  |
| Issued   | xxxxxxxx      |               | <u> </u>                                     |                  |
|  |               |               |  |                  |
| Paid   |               | xxxxxxxx      | 4  |                  |
| Outstanding - December 31, 2023                    | -             | XXXXXXXXX     | -  |                  |
| 2004 Language Markovikina                          | -             | -             |  |                  |
| 2024 Loan Maturities 2024 Interest on Loans        |               | \$            | \$   |                  |
| 2024 Interest on Loans                             |               | <u> Ψ</u>     | <u> </u>                                     |                  |
| WATER UTILIT                                       | TY LOAN       | 1             | 1  |                  |
| Outstanding - January 1, 2023                      | xxxxxxxx      |               | 4  |                  |
| Issued   | xxxxxxxx      |               | 4  |                  |
| Paid   |               | xxxxxxxx      | 4  |                  |
|  |               |               | _  |                  |
|  |               |               | 4  |                  |
| Outstanding - December 31, 2023                    | -             | xxxxxxxx      | -  |                  |
| 2024 Loan Maturities                               | <u>-</u>      | <u>-</u>      |  |                  |
| 2024 Interest on Loans                             |               | \$            | \$   |                  |
| 2024 Interest on Loans                             |               | ĮĮΨ           | <u>                                     </u> |                  |
| INTEREST ON LOAN                                   | NS - WATER UT | TILITY BUDGET |  |                  |
| 2024 Interest on Loans (*Items)                    |               | \$ -          |  |                  |
| Less: Interest Accrued to 12/31/2023 (Trial Balanc | e)            | \$            |  |                  |
| Subtotal   |               | \$ -          |  |                  |
| Add: Interest to be Accrued as of 12/31/2024       |               | \$            |  |                  |
| Required Appropriation 2024                        |               |               | \$   | -                |
|  |               |               |  |                  |
| LIST OF LOAD                                       | NS ISSUED DUF | RING 2023     |  |                  |
| Purpose  | 2024 Maturity | Amount Issued | Date of Issue                                | Interest<br>Rate |
|  |               |               |  |                  |
|  |               |               |  |                  |
|  |               |               |  |                  |
|  |               |               |  |                  |
|  |               |               |  |                  |

### DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 24 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------|-----------------|--|
|                           |                              |                               | Dec. 31, 2023                    |                        |                        |                  |                 |  |
| 1.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 2.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 3.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 4.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 5.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 6.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 7.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 8.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| 9.                        |                              |                               |                                  |                        |                        |                  |                 |  |
| TOTAL                     | _                            |                               | -                                |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if

it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

|     | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 24 For Interest | Interest<br>Computed to<br>(Insert Date) |
|-----|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 2.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 3.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 4.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 5.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 6.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 7.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 8.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| 9.  |                           |                              |                               |   |                        |                        |                     |                 |  |
| TOT | AL                        | -                            |                               | -   |                        |                        | -                   | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER UTILITY B                  | UDGET |
|--|-------|
| 2024 Interest on Notes                               | \$ -  |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$    |
| Subtotal   | \$ -  |
| Add: Interest to be Accrued as of 12/31/2024         | \$    |
| Required Appropriation 2024                          | \$ -  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 51

### DEBT SERVICE SCHEDULE FOR WATER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 24 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               | 200. 01, 2020                                     |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | -                            |                               | -   |                        |                        | -                   | _                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2021 or prior must be appropriated in full in the 2025 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2023 | 2024 Budget Requirements  For Prinicpal For Interest/Fees |  |  |  |
|---------|---|---|--|--|--|
|         | , i   | <u>'</u>  |  |  |  |
|         |   |   |  |  |  |
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|         |   |   |  |  |  |
|         |   |   |  |  |  |
|         |   |   |  |  |  |
| Total   | -   | -   |  |  |  |

iheet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | nuary 1, 2023 | 2023           |   | Expended   | Other          | Balance - Dece | mber 31, 2023 |
|--|---------------|---------------|----------------|---|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   | Σ. γ       |                | Funded         | Unfunded      |
| Ord 141-10 Water Treatment Plant Expansion             | 693,236.14    |               |                |   |            |                | 693,236.14     |               |
| Ord 298-15 Camden, Henry and Dolan Mains               | 34,234.41     |               |                |   |            |                | 34,234.41      |               |
| Ord 329-16 Quaid Street Water Main                     | 23,994.64     |               |                |   |            |                | 23,994.64      |               |
| Ord 340-16 Reno to Old Water Treatment Plant 2         | 2,554.25      |               |                |   |            |                | 2,554.25       |               |
| Ord 357-17 Duhernal Well Rehabilitation 193            | 129,259.94    |               |                |   | 28,714.13  | (19,986.50)    | 80,559.31      |               |
| Ord 395-18 Pulaski Ave Water Line Improve              | 5,945.35      | 400,000.00    |                |   | 6,063.50   | 3,822.50       | 3,704.35       | 400,000.00    |
| Ord 407-18 Vehicles and Equipment                      | 9,261.12      |               |                |   |            |                | 9,261.12       |               |
| Ord 421-18 Scott Avenue Water Line Impr 4              | 41,266.74     |               |                |   |            |                | 41,266.74      |               |
| Ord 423-18/447-19 Hercules Village Water Line Im       | 21,406.26     |               |                |   |            |                | 21,406.26      |               |
| Ord 466-19 Rehab of Duhernal Well                      | 185,950.88    |               |                |   | (136.37)   | 41,405.00      | 227,492.25     |               |
| Ord 474-19 Acq of Vehicles and Equipment               | 26,393.32     |               |                |   | 60,923.06  | 38,000.00      | 3,470.26       |               |
| Ord 504-20 Well Rehabilitation                         | 213,728.00    |               |                |   |            |                | 213,728.00     |               |
| Ord 514-20 Acq of Vehicles and Equipment               | 73,229.93     |               |                |   | 60,487.13  | (4,879.00)     | 7,863.80       |               |
| Ord 541-21 Water Utility Vehicles & Equipment          | 221,424.00    |               |                |   | 23,168.40  | (80,000.00)    | 118,255.60     |               |
| Ord 05-22 Well Maintenance and Redevelopment           |               | 39,091.00     |                |   | 203,352.29 | 194,765.98     | 30,504.69      |               |
| Ord 26-22 Water Capital Improvements                   |               | 272,973.50    |                |   | 152,508.95 | 83,147.39      | 203,611.94     |               |
| Ord 10-23 Water Main Improv. Var. Roads                |               |               | 2,750,000.00   |   | 297,012.05 | (875,000.00)   |                | 1,577,987.95  |
| Ord 26-23 2023 Water Improvements                      |               |               | 3,051,000.00   |   | 450.00     | (591,421.00)   |                | 2,459,129.00  |
| PAGE TOTALS  | 1,681,884.98  | 712,064.50    | 5,801,000.00   | - | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95  |

## 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | January 1, 2023 Expended Othe |                | J1 |            | Other          | Balance - Dece | mber 31, 2023 |
|--|---------------|-------------------------------|----------------|----|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded                      | Authorizations |    | ·          |                | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 1,681,884.98  | 712,064.50                    | 5,801,000.00   | -  | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95  |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
| PAGE TOTALS  | 1,681,884.98  | 712,064.50                    | 5,801,000.00   | -  | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |              | nuary 1, 2023 | 2023           |   | Expended   | Other          | Balance - Dece |              |
|--|--------------|---------------|----------------|---|------------|----------------|----------------|--------------|
| not merely designate by a code number.                 | Funded       | Unfunded      | Authorizations |   |            |                | Funded         | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 1,681,884.98 | 712,064.50    | 5,801,000.00   | - | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95 |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
|  |              |               |                |   |            |                |                |              |
| PAGE TOTALS  | 1,681,884.98 | 712,064.50    | 5,801,000.00   | - | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95 |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | January 1, 2023 Expended Othe |                | J1 |            | Other          | Balance - Dece | mber 31, 2023 |
|--|---------------|-------------------------------|----------------|----|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded                      | Authorizations |    | ·          |                | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 1,681,884.98  | 712,064.50                    | 5,801,000.00   | -  | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95  |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
|  |               |                               |                |    |            |                |                |               |
| PAGE TOTALS  | 1,681,884.98  | 712,064.50                    | 5,801,000.00   | -  | 832,543.14 | (1,210,145.63) | 1,715,143.76   | 4,437,116.95  |

## 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2023<br>Unfunded | 2023<br>Authorizations |   | Expended   | Other          | Balance - Dece<br>Funded | mber 31, 2023<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|------------|----------------|--------------------------|---------------------------|
| PREVIOUS PAGE TOTALS  | 1,681,884.98            | 712,064.50                | 5,801,000.00           | - | 832,543.14 | (1,210,145.63) | 1,715,143.76             | 4,437,116.95              |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          | _                         |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
|   |                         |                           |                        |   |            |                |                          |                           |
| TOTALS  | 1,681,884.98            | 712,064.50                | 5,801,000.00           | - | 832,543.14 | (1,210,145.63) | 1,715,143.76             | 4,437,116.95              |

### WATER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2023   | xxxxxxxx     | 907,551.12   |
| Received from 2023 Budget Appropriation   | xxxxxxxx     | 150,000.00   |
|   | xxxxxxxx     |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx     |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx     | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      |              | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Balance - December 31, 2023   | 1,057,551.12 | xxxxxxxx     |
|   | 1,057,551.12 | 1,057,551.12 |

## WATER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2023                          | xxxxxxxx  |           |
| Received from 2023 Budget Appropriation*           | xxxxxxxx  |           |
| Received from 2023 Emergency Appropriation*        | xxxxxxxxx |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|  |           | xxxxxxxxx |
| Balance - December 31, 2023                        | -         | xxxxxxxx  |
|  | -         | -         |

<sup>\*</sup>The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER UTILITY FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2023 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                         | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2023 or Prior Years |
|---------------------------------|------------------------|------------------------------------|--|---|
| #10-23 Water Main Impr Var Road | 2,750,000.00           | 2,750,000.00                       |  |   |
| #26-23 2023 Water Improvements  | 3,051,000.00           | 3,051,000.00                       |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 |                        |                                    |  |   |
|                                 | 5,801,000.00           | 5,801,000.00                       | -  | -   |

### WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2023

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2023                         | xxxxxxxx  | 10,686.20 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2023 Budget Reserve              |           | xxxxxxxxx |
| Balance - December 31, 2023                       | 10,686.20 | xxxxxxxx  |
|   | 10,686.20 | 10,686.20 |