

**AGENDA  
MAYOR & BOROUGH COUNCIL**

**AGENDA MEETING**

**April 25, 2011 – *For May 9, 2011 Action***

**1. CALL TO ORDER**

- ❖ **Salute to Flag**

**2. STATEMENT OF NOTICE OF PUBLICATION**

**3. ROLL CALL**

**4. OLD BUSINESS**

- **Public Hearing on the following ordinance(s) – None**

**5. COMMUNICATIONS & COMMITTEE REPORTS**

**6. NEW BUSINESS**

**Introduction of the following Ordinance(s) – None**

**7. CONSENT AGENDA RESOLUTIONS**

- **Resolutions for approval (see attached list)**

**8. PUBLIC PORTION**

**Any and all questions & comments.**

**9. EXECUTIVE SESSION ITEMS (If necessary)**

**10. ADJOURNMENT**

CONSENT AGENDA COMMUNICATIONS

- ADMINISTRATION & FINANCE – Co. Perrette

**#1 APPLICATION FOR TRAILER LICENSE**

Received from:

The Napp-Grecco Company to locate 1 temporary office trailer and 3 temporary storage trailers at Block 257 Lot 3.02 (NL Site)

- Approve / Denied.

**#2 TAX ASSESSMENT APPEALS**

2011 Direct Tax Appeal and Complaint was received covering the properties listed below:

<u>Plaintiff</u>	<u>Block/Lot</u>	<u>Address</u>
DTC Enterprises Inc.	407/69	1895 Rt. 9
Samir Kumar & Payal Talati	366.03/3	10 Fabiszewski Way
Samir Kotadia	366.04/5	10 Kozekowski Ave.

- Refer to Tax Counsel

REPORT OF CHAIR.

**#3 ANALYSIS OF WATER AND SEWER CHARGES REALIZED**

Received comparison of revenue to budget and analysis of sewer and water charges realized.

- Receive & File

**#4**

- PLANNING & ZONING – Co. Henry

REPORT OF CHAIR.

- PUBLIC SAFETY – Co. Bella

**#5 COUNTY OF MIDDLESEX PUBLIC HEALTH DEPT.**

Request adoption of an ordinance regarding increase in fees for food establishment re-inspections and food establishment initial plan reviews.

- Approve / Denied.

**#6 SAYREVILLE VOLUNTEER FIRE DEPT.**

Equipment Travel request for all four fire companies to attend Milltown's 100<sup>th</sup> Anniversary Celebration on June 4, 2011 from 11:30 am to 5:30 pm.

- Approve / Denied.

REPORT OF CHAIR.

#7

- PUBLIC WORKS – Co. Buchanan

REPORT OF CHAIR.

#8

- RECREATION – Co. Eicher

REPORT OF CHAIR.

#9

- WATER & SEWER – Co. Kelly

REPORT OF CHAIR.

#10

- BUSINESS ADMINISTRATOR'S AGENDA/REPORT

**Administration & Finance:**

- a. Review of draft Community Development Block Grant Public Notice regarding the intended use of funds through the 2011 federal allocation. Public Hearing on the use of funds is scheduled for May 9, 2011 during the regular council meeting.
- b. Authorization to execute the 2011 Municipal Alliance Agreement with the Middlesex County Department of Human Services in the amount of \$36,442.

**Public Works:**

- a. Authorization for the Borough Clerk to advertise for public bids for the purchase of Gasoline and Diesel Fuel.
- b. Authorization for the Borough Clerk to advertise for public bids for the acquisition of an Automated Sanitation Truck as previously discussed. Plans and specifications have been prepared, reviewed and approved.

**Recreation:** none

**Water & Sewer:**

- a. Review and discussion of a request made by the Mr. Santo Triola, Director of the Department of Water and Sewer to modify the current ordinance(s) regarding fee collection and shut-offs to add an additional provision for re-establishing service after the service has been interrupted due to late payment.

**Public Safety:**

- a. Review and discussion of request from the Middlesex County Health Department of Health for the establishment of an additional fee ordinance for plan review and re-inspection for retail food establishments.

**Planning & Zoning:** none

**Personnel:** none

**#11**

• C.F.O. WAYNE A. KRONOWSKI

1. Public Hearing on Budget Amendment (May 9, 2011)
2. 2011 Municipal Budget Adoption
3. Bill Resolution

**#12**

• BOROUGH ATTORNEY AGENDA/REPORT

**#13**

• BOROUGH ENGINEER AGENDA/REPORT

1. Towne Lake West – Bond Release Request

FOR YOUR INFORMATION

- ADMIN. & FINANCE
- PLANNING & ZONING
- PUBLIC SAFETY

#1 SHRI DWARKADHIS TEMPLE  
 Received notification that they will be holding the  
 Birth Anniversary Celebration on Saturday April 30, 2011,  
 From 5 pm to 9 pm at the temple on Washington Rd.

- Receive & File.

- PUBLIC WORKS
- ENVIRONMENTAL
- PUBLIC SAFETY
- RECREATION

#2

<u>MINUTES</u>	<u>Rec. &amp; File</u>
Board of Education -	March 15, 2011
Board of Education Special Meeting -	March 29, 2011
Middlesex County Planning Board -	March 8, 2011
Housing Authority -	January 11, 2011
Rent Leveling Board -	April 12, 2011
Board of Health -	March 3, 2011
Commission on Aging -	April 15, 2011